| B1 (Official Form 1)(4/10)  |  |                      |  |  |  |  |   |   |                      |
|---|--|----------------------|--|--|--|--|---|---|----------------------|
| United States Bankruptcy C<br>Middle District of Georgia  |  |                      |  |  |  |  | Voluntary Petition  |   |                      |
| Name of Debtor (if individual, enter Last, Fi<br>Southwest Georgia Housing Develo   |  | ration               |  | Name   | of Joint De  | btor (Spouse   | ) (Last, First,   | , Middle):  |                      |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):  |  |                      |  |  |  |  | Joint Debtor i<br>trade names)  | in the last 8 years<br>0:                                     |                      |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) 58-2273276  |  |                      |  | Last fo  | our digits of<br>than one, state   | f Soc. Sec. or   | · Individual-T  | Taxpayer I.D. (ITIN) No                                       | o./Complete EIN      |
|   | Street Address of Debtor (No. and Street, City, and State): 228 Blakely Street |                      |  |  | Address of   | Joint Debtor   | (No. and Str  | reet, City, and State):                                       | ZIP Code             |
| County of Residence or of the Principal Place   | of Business:   | 398                  | IP Code<br>40  | County   | y of Reside  | nce or of the  | Principal Pla   | ace of Business:  | Zii Code             |
| Mailing Address of Debtor (if different from P.O. Box 403 Cuthbert, GA  Location of Principal Assets of Business Debtif different from street address above):   |  | <u>z</u><br>398      | IIP Code   | Mailin   | g Address  | of Joint Debt  | or (if differer   | nt from street address):                                      | ZIP Code             |
| Type of Debtor  (Form of Organization)  (Check one box)  Individual (includes Joint Debtors)  See Exhibit D on page 2 of this form.  Corporation (includes LLC and LLP)  Partnership  Other (If debtor is not one of the above entities, check this box and state type of entity below.)  Tax-Exempt Entity (Check one box)  Nature of Busing (Check one box)  Health Care Business  Single Asset Real Estate in 11 U.S.C. § 101 (51B)  Railroad  Commodity Broker  Clearing Bank  Other  Tax-Exempt Entity (Check box, if applied to pebtor is a tax-exempt of the content of th  |  |                      | ss Estate as de (51B)  t Entity applicable) mpt organie e United S | Chapter 11 of a Foreign Main Proceeding  Chapter 12 Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding  Nature of Debts (Check one box)  Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as Debts are primarily business debts. |  |  |   | ecognition<br>ding<br>ecognition<br>oceeding<br>are primarily |                      |
| □ Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. □ Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B. □ According to the court's consideration.  |  |                      |  | e box: otor is a sn otor is not otor's aggr less than \$ applicable lan is bein eptances o   | nall business a small busine egate noncor 2,343,300 (a boxes: g filed with of the plan w | Chap debtor as defin ness debtor as o ntingent liquida amount subject this petition. | oter 11 Debto<br>ned in 11 U.S.C<br>defined in 11 U<br>ated debts (exc<br>to adjustment | ors   | e years thereafter). |
| Statistical/Administrative Information  ☐ Debtor estimates that funds will be availa  ☐ Debtor estimates that, after any exempt p there will be no funds available for distril  | operty is exclude  | ed and adm           | inistrative  |  | s paid,  |  | THIS  | SPACE IS FOR COURT  | USE ONLY             |
| Estimated Number of Creditors   | 1,000-<br>5,000 10,0   | 001- 10,<br>0000 25, |  | <b>]</b><br>5,001-<br>0,000  | 50,001-<br>100,000   | OVER 100,000   |   |   |                      |
| Estimated Assets  So to \$50,001 to \$100,001 to \$50,000 to \$1 on \$1 | \$1,000,001 \$10,0<br>to \$10 to \$5<br>million milli                          | 50 to \$             | \$100 to   |  | \$500,000,001<br>to \$1 billion  | More than \$1 billion  |   |   |                      |
| Estimated Liabilities   | \$1,000,001 \$10,0<br>to \$10 to \$5<br>million milli                          | 50 to \$             | \$100 to   | 00,000,001<br>\$500<br>illion  | \$500,000,001 to \$1 billion   | More than \$1 billion  |   |   |                      |

B1 (Official Form 1)(4/10) Page 2 Name of Debtor(s): Voluntary Petition Southwest Georgia Housing Development Corporation (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Location Case Number: Date Filed: Where Filed: - None -Location Case Number: Date Filed: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. Signature of Attorney for Debtor(s) (Date) Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) ☐ Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

П

after the filing of the petition.

B1 (Official Form 1)(4/10) Page 3

## **Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s):

Southwest Georgia Housing Development Corporation

## Signatures Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

 $\mathbf{X}$ 

Signature of Debtor

X.

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

#### Signature of Attorney\*

X /s/ Karen Fagin White

Signature of Attorney for Debtor(s)

Karen Fagin White 754450

Printed Name of Attorney for Debtor(s)

Cohen Pollock Merlin & Small, PC

Firm Name

3350 Riverwood Parkway

Suite 1600

Atlanta, GA 30339

Address

Email: kfwhite@cpmas.com

770-858-1288 Fax: 770-858-1277

Telephone Number

March 3, 2011

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

#### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

x /s/ Walter Mattox

Signature of Authorized Individual

Walter Mattox

Printed Name of Authorized Individual

President

Title of Authorized Individual

March 3, 2011

Date

| Signature | of a | Foreign | Representative |
|-----------|------|---------|----------------|

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

| <b>T</b> |
|----------|
|          |
|          |
|          |

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

#### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

|  | - | - | - |
|--|---|---|---|
|  |   |   |   |

Date

Address

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

# **United States Bankruptcy Court Middle District of Georgia**

| In re | Southwest Georgia Housing Development Corporation |   | Case No |   |  |
|-------|---|---|---------|---|--|
| -     | Debtor  | , |         |   |  |
|       |   |   | Chapter | 7 |  |

## **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES   | OTHER |
|--|----------------------|------------------|-------------------|---------------|-------|
| A - Real Property  | Yes                  | 1                | 6,270,097.00      |               |       |
| B - Personal Property  | Yes                  | 8                | 462,431.51        |               |       |
| C - Property Claimed as Exempt   | No                   | 0                |                   |               |       |
| D - Creditors Holding Secured Claims   | Yes                  | 2                |                   | 6,977,224.00  |       |
| E - Creditors Holding Unsecured<br>Priority Claims (Total of Claims on Schedule E) | Yes                  | 18               |                   | 10,005.00     |       |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 10               |                   | 3,683,086.45  |       |
| G - Executory Contracts and<br>Unexpired Leases                                    | Yes                  | 1                |                   |               |       |
| H - Codebtors  | Yes                  | 1                |                   |               |       |
| I - Current Income of Individual<br>Debtor(s)                                      | No                   | 0                |                   |               | N/A   |
| J - Current Expenditures of Individual Debtor(s)                                   | No                   | 0                |                   |               | N/A   |
| Total Number of Sheets of ALL Schedules  |                      | 41               |                   |               |       |
|  | To                   | otal Assets      | 6,732,528.51      |               |       |
|  |                      |                  | Total Liabilities | 10,670,315.45 |       |

## United States Bankruptcy Court Middle District of Georgia

|         | Southwest Georgia Housing Development Corporation  |  | Case No.   |  |  |
|---------|--|--|--|--|--|
|         |  | Debtor                                   | Chapter7   |  |  |
|         | STATISTICAL SUMMARY OF CERTAIN I   | LIABILITIES A                            | ND RELATED DATA (28 U.S.C. § 159                   |  |  |
| If<br>a | you are an individual debtor whose debts are primarily consume case under chapter 7, 11 or 13, you must report all information re  | r debts, as defined in § equested below. | 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), |  |  |
|         | ☐ Check this box if you are an individual debtor whose debts report any information here.  | are NOT primarily cons                   | sumer debts. You are not required to               |  |  |
|         | his information is for statistical purposes only under 28 U.S.C<br>ummarize the following types of liabilities, as reported in the |  | hem.   |  |  |
|         | Type of Liability  | Amount                                   |  |  |  |
|         | Domestic Support Obligations (from Schedule E)   |  |  |  |  |
|         | Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)   |  |  |  |  |
|         | Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)                |  |  |  |  |
|         | Student Loan Obligations (from Schedule F)   |  |  |  |  |
|         | Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                               |  |  |  |  |
|         | Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)  |  |  |  |  |
|         | TOTAL  |  |  |  |  |
| _       | State the following:   |  |  |  |  |
|         | Average Income (from Schedule I, Line 16)  |  |  |  |  |
|         | Average Expenses (from Schedule J, Line 18)  |  |  |  |  |
|         | Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20)   |  |  |  |  |
|         | State the following:   |  |  |  |  |
|         | Total from Schedule D, "UNSECURED PORTION, IF ANY" column  |  |  |  |  |
| ľ       | 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column   |  |  |  |  |
| Ī       | 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column   |  |  |  |  |
| Ī       | 4. Total from Schedule F   |  |  |  |  |
| Ī       | 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)   |  |  |  |  |

| In re | Southy |
|-------|--------|

| Southwest G | Seorgia Ho | ousing Dev | elopment | Corporatior |
|-------------|------------|------------|----------|-------------|
|-------------|------------|------------|----------|-------------|

Debtor

### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Descri  | ption and Location of Property      | Nature of Debtor's<br>Interest in Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in<br>Property, without<br>Deducting any Secured<br>Claim or Exemption | Amount of<br>Secured Claim |
|---|-------------------------------------|--|---|--|----------------------------|
| The Willows - Asst<br>6330 SR 82W<br>Cuthbert, Ga<br>(land, buildings, ho | · ·                                 |  | -   | 2,300,000.00   | 3,118,767.00               |
| Tanglewood Apts.<br>468 Liberty Street<br>Blakely, GA 39823<br>(49 units) |                                     |  | -   | 1,203,500.00   | 1,091,860.00               |
| Multi-purpose Bldg<br>Center<br>1 Millenium Drive<br>Cuthbert, GA 3984    | g. and 21 Dwellings @ The Millenium |  | -   | 1,974,974.00   | 1,974,974.00               |
| Day Care and Adn<br>94 & 98 Millenium<br>Cuthbert, GA 3984                |                                     |  | -   | 791,623.00   | 791,623.00                 |

6,270,097.00 Sub-Total > (Total of this page)

6,270,097.00 Total >

0 continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

| In re  | Southwest | Georgia | Housing | Develor | ment Co | rnoratio |
|--------|-----------|---------|---------|---------|---------|----------|
| 111 16 | Southwest | Georgia | Housing | Develop |         | nporano  |

Debtor

### SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|    | Type of Property  | N O Description and Location of Property E   | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|----|---|--|---|---|
| 1. | Cash on hand  | X  |   |   |
| 2. | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or | Southwest Georgia Housing Development Corp operating acct. Regions Bank 136 Martin Luther King Jr. Street Cuthbert, GA 39840   | -   | 972.00  |
|    | cooperatives.   | Southwest Georgia Housing Development Corp<br>Millenium Center - operating acct.<br>Regions Bank<br>136 Martin Luther King Jr. Street<br>Cuthbert, GA 39840  | -   | 15,060.00   |
|    |   | Southwest Georgia Housing Development Corp<br>Tanglewood Apartments<br>Regions Bank<br>136 Martin Luther King Jr. Street<br>Cuthbert, GA 39840   | -   | 95.00   |
|    |   | The Willows of Cuthbert - operating acct.<br>Regions Bank<br>136 Martin Luther King Jr. Street<br>Cuthbert, GA 39840   | -   | 11,018.14   |
|    |   | Southwest Georgia Housing Development Corp. dba<br>Tanglewood Apartments<br>Tax/Insurance Escrow Account<br>c/o DEWAR PROPERTIES<br>Account # 149172901<br>Park Avenue Bank<br>1517 Baytree Road<br>Valdosta, GA 31601 | -   | 5,360.00  |
|    |   | Southwest Georgia Housing Development Corp.,<br>Tanglewood Security Trust,<br>c/o DEWAR PROPERTIES<br>Account # 830596<br>Bank of Early<br>P.O.Box 527<br>Blakely, GA 39823  | -   | 5,438.27  |
|    |   |  | Sub-Tot                                     | al > 37,943.41  |
|    |   | (Tota  | al of this page)                            |   |

<sup>4</sup> continuation sheets attached to the Schedule of Personal Property

| In re  | Southwest Georgia | Housing Develo  | pment Corporation |
|--------|-------------------|-----------------|-------------------|
| 111 10 | Couli West Congia | riousing Develo |                   |

| Case No |  |  |
|---------|--|--|
| Case No |  |  |

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|    | Type of Property  | N<br>O<br>N<br>E                              | Description and Location of Property   | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|----|---|---|--|---|---|
|    |   | USD.<br>Tang<br>c/o D<br>Acco<br>Park<br>1517 | hwest Georgia Housing Development Corp. & A Rural Development Reserve Account d/b/a plewood DEWAR PROPERTIES what # 149127301 Avenue Bank ' Baytree Road posta, GA 31601 |   | 144,328.60  |
|    |   | Tang<br>c/o D<br>Acco<br>Bank<br>P.O.         | hwest Georgia Housing Development Corp.;<br>plewood Rental,<br>DEWAR PROPERTIES<br>bunt # 830588<br>c of Early<br>Box<br>ely, GA 39823                                   | -   | 215,843.40  |
|    |   | Repla<br>c/o D<br>Fede<br>P.O.                | nium Center and Walter Mattox<br>accement Reserve<br>DEPARTMENT OF COMMUNITY AFFAIRS<br>grated Securities<br>Box 8600<br>on, MA 02266-8600                               | -   | 30,303.58   |
|    |   | Insur<br>c/o D<br>Fede<br>P.O.                | nium Center and Walter Mattox<br>cance Reserve<br>DEPARTMENT OF COMMUNITY AFFAIRS<br>crated Securities<br>Box 8600<br>on, MA 02266-8600                                  | -   | 16,943.52   |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others.  | X   |  |   |   |
| 4. | Household goods and furnishings, including audio, video, and computer equipment.  | *** S   | EE ATTACHMENT ***  | -   | 16,070.00   |
| 5. | Books, pictures and other art<br>objects, antiques, stamp, coin,<br>record, tape, compact disc, and<br>other collections or collectibles. | Х   |  |   |   |
| 6. | Wearing apparel.  | Χ   |  |   |   |
| 7. | Furs and jewelry.   | Χ   |  |   |   |
| 8. | Firearms and sports, photographic, and other hobby equipment.   | X   |  |   |   |
|    |   |   |  | G 1 TF 4                                    | 1. 400 400 40   |
|    |   |   |  | Sub-Tota<br>(Total of this page)            | al > 423,489.10   |

Sheet \_\_1\_\_ of \_\_4\_\_ continuation sheets attached to the Schedule of Personal Property

Southwest Georgia Housing Development Corporation In re

Debtor

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property   | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--|---|---|
| 9.  | Interests in insurance policies.  Name insurance company of each policy and itemize surrender or refund value of each.  | X                |  |   |   |
| 10. | Annuities. Itemize and name each issuer.  | X                |  |   |   |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | Х                |  |   |   |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | Х                |  |   |   |
| 13. | Stock and interests in incorporated and unincorporated businesses.  |                  | Pepper Ridge Development, LLC<br>Location: 228 Blakely Street, Cuthbert GA 39840 | -   | 1.00  |
|     | Itemize.  |                  | New Tanglewood, LLC<br>468 Liberty Street<br>Blakely, Ga                         | -   | 1.00  |
| 14. | Interests in partnerships or joint ventures. Itemize.   | Χ                |  |   |   |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.  | X                |  |   |   |
| 16. | Accounts receivable.  |                  | Tanglewood Apts.<br>468 Liberty Street<br>Blakely, Georgia                       | -   | 997.00  |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | X                |  |   |   |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |  |   |   |
|     |   |                  |  |   |   |
|     |   |                  | (Tot   | Sub-Tota<br>(al of this page)               | al > 999.00   |

Sheet 2 of 4 continuation sheets attached to the Schedule of Personal Property

| In re  | Southwest Georgia | Housing Develo  | pment Corporation |
|--------|-------------------|-----------------|-------------------|
| 111 10 | Couli West Congia | riousing Develo |                   |

## SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     |   |                  | (                                    |   |   |
|-----|---|------------------|--------------------------------------|---|---|
|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | X                |                                      |   |   |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |                                      |   |   |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |                                      |   |   |
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | X                |                                      |   |   |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |                                      |   |   |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |                                      |   |   |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  | X                |                                      |   |   |
| 26. | Boats, motors, and accessories.   | X                |                                      |   |   |
| 27. | Aircraft and accessories.   | X                |                                      |   |   |
| 28. | Office equipment, furnishings, and supplies.  | X                |                                      |   |   |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | Χ                |                                      |   |   |
| 30. | Inventory.  | X                |                                      |   |   |
| 31. | Animals.  | Χ                |                                      |   |   |
|     |   |                  |                                      | Sub-Tota                                    | al > 0.00   |
|     |   |                  | (To                                  | tal of this page)                           |   |

Sheet 3 of 4 continuation sheets attached to the Schedule of Personal Property

| In re  | Southwest Georgia | Housing Develo  | pment Corporation |
|--------|-------------------|-----------------|-------------------|
| 111 10 | Couli West Congia | riousing Develo |                   |

Debtor

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| Type of Property   | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|------------------|--------------------------------------|---|---|
| 32. Crops - growing or harvested. Give particulars.                  | Х                |                                      |   |   |
| 33. Farming equipment and implements.                                | Χ                |                                      |   |   |
| 34. Farm supplies, chemicals, and feed.                              | Χ                |                                      |   |   |
| 35. Other personal property of any kind not already listed. Itemize. | Х                |                                      |   |   |

Sub-Total > (Total of this page)

Total > 462,431.51

Sheet 4 of 4 continuation sheets attached to the Schedule of Personal Property

## Attachment – Inventory

| 2 ARMOIRES  | \$300 |  |  |  |  |  |
|---|-------|--|--|--|--|--|
| 3 BED FULL SIZE WITH HEADBOARD, FOOTBOARD, MATTRESS | \$450 |  |  |  |  |  |
| 2 BED QUEEN WITH HEADBOARD, FOOTBOARD, MATTRESS     |       |  |  |  |  |  |
| 1 BED QUEEN MATTRESS SET                            | \$ 75 |  |  |  |  |  |
| 2 BEDS TWIN SIZE FRAME                              | \$ 40 |  |  |  |  |  |
| BED TWIN SIZE HEADBOARD                             | \$ 20 |  |  |  |  |  |
| 2 BED TWIN SIZE MATTRESS SETS                       | \$100 |  |  |  |  |  |
| BENCH   | \$ 35 |  |  |  |  |  |
| 2 BOOK CASES  | \$ 30 |  |  |  |  |  |
| BREAD MAKER   | \$ 30 |  |  |  |  |  |
| CANISTER SET (GLASS)                                | \$ 5  |  |  |  |  |  |
| 2 COMPUTERS   | \$400 |  |  |  |  |  |
| CD PLAYER   | \$ 20 |  |  |  |  |  |
| 11 UPHOLSTERED CHAIRS                               | \$440 |  |  |  |  |  |
| 45 CHAIRS DINING                                    | \$450 |  |  |  |  |  |
| 3 CHEST OF DRAWERS                                  | \$ 75 |  |  |  |  |  |
| CLOCK   | \$ 5  |  |  |  |  |  |
| 3 CLOTHES DRYERS                                    | \$375 |  |  |  |  |  |
| 4 COFFE TABLES                                      | \$ 40 |  |  |  |  |  |
| 2 COFFEE MAKERS                                     | \$5   |  |  |  |  |  |
| 2 COMFORTERS  | \$ 15 |  |  |  |  |  |
| DAY BED WITH MATTRESS                               | \$200 |  |  |  |  |  |
| DEEP FRYER  | \$100 |  |  |  |  |  |
| 3 OFFICE DESKS                                      | \$225 |  |  |  |  |  |
| 2 DESK CHAIRS                                       | \$ 10 |  |  |  |  |  |
| 3 DINING TABLES 6 TOP                               | \$120 |  |  |  |  |  |
| 14 SMALL DINING TABLES                              | \$350 |  |  |  |  |  |
| DINING TABLE WITH 4 CHAIRS (APARTMENT SIZE)         | \$ 50 |  |  |  |  |  |

| COMMERCIAL DISH WASHER    | \$450  |
|---------------------------|--------|
| 2 FILING CABINET 2-DRAWER | \$150  |
| 4 DRESSERS WITH MIRRORS   | \$200  |
| DRESSER                   | \$ 35  |
| 2 SALON HAIR DRYERS       | \$300  |
| 14 END TABLES             | \$420  |
| 1 ENTERTAINMENT CENTER    | \$ 70  |
| 2 FILE CABINETS 4 DRAWER  | \$ 50  |
| FOOD PROCESSOR            | \$ 15  |
| FULL SIZE MATTRESS (SET)  | \$ 75  |
| 3 GLASS TOP END TABLE S   | \$105  |
| HOBART COMMERICAL MIXER   | \$250  |
| 3 HUTCHES                 | \$ 165 |
| 2 COMMERCIAL ICE MAKERS   | \$400  |
| IRONING BOARD             | \$ 5   |
| 4 IRONS                   | \$20   |
| 14 LAMPS                  | \$ 70  |
| 5 LOVE SEATS              | \$175  |
| MAGAZINE RACK             | \$ 5   |
| 19 MICROWAVE OVENS        | \$190  |
| 3 NIGHT STANDS            | \$ 60  |
| 7 OFFICE CHAIRS           | \$ 70  |
| 2 PIANOS                  | \$500  |
| 8 THROW PILLOWS           | \$ 8   |
| PODIUM                    | \$ 15  |
| 2 PREP TABLES             | \$200  |
| 5 RECLINER CHAIRS         | \$ 75  |
| 23 REFRIGERATORS          | \$460  |
|                           |        |

| 2 TABLES ROUND             | \$ 40      |
|----------------------------|------------|
| RUG                        | \$ 10      |
| SALON SHAMPOO BOWL         | \$110      |
| COMMERCIAL MEAT SLICER     | \$ 25      |
| 4 SOFAS                    | \$100      |
| STEAM TABLE WITH SALAD BAR | \$300      |
| STEAMER COMMERCIAL KITCHEN | \$300      |
| STEAMER (CLOTHES)          | \$ 10      |
| STOVE                      | \$450      |
| 2 TOASTERS                 | \$ 10      |
| 2 TOOL BOXES               | \$40       |
| 7 TELEVISIONS              | \$175      |
| 3 TV STANDS                | \$75       |
| UTILITY RACK               | \$ 5       |
| VCR                        | \$ 5       |
| WALK IN COOLER             | \$2500     |
| WALK IN FREEZER            | \$2000     |
| WALL CLOCK                 | \$ 5       |
| 10 WALL PICTURES           | \$100      |
| WARMING OVEN               | \$400      |
| 3 WASHING MACHINES         | \$300      |
| 19 WATER GLASSES           | \$ 2       |
| 4 WICKER CHAIRS            | \$80       |
| 2 WICKER LOVE SEATS        | \$60       |
| 3 WICKER TABLES            | \$45       |
| Total                      | \$16070.00 |

| In re | Southwest | Georgia | Housing | Development | Corporation |
|-------|-----------|---------|---------|-------------|-------------|
|-------|-----------|---------|---------|-------------|-------------|

| Case No. |
|----------|
|          |

Debtor

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

|  |          |                        |  | _         | _          |    | -  |                                 |
|--|----------|------------------------|--|-----------|------------|----|--|---------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                       | CODEBTOR | Hu<br>H<br>V<br>J<br>C | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN   | CONTLNGEN | UNLIQUIDAT |    | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
| Account No. xxxxx9001  |          |                        | Second priority deed to secure debt  | T         | E<br>D     |    |  |                                 |
| First State Bank of Randolph County<br>P.O. Box 141<br>Cuthbert, GA 39840  | x        | -                      | The Willows - Asst. Living<br>6330 SR 82W Cuthbert, GA<br>(land, buildings, house)<br>and post-foreclosure (deficiency claim<br>regarding Georgetown undeveloped land) |           |            | х  |  |                                 |
|  |          |                        | Value \$ 2,300,000.00  |           |            |    | 510,608.00   | 510,608.00                      |
| Account No. x1702; x1701   | 4        |                        | Deed to Secure Debt  |           |            |    |  |                                 |
| State Home Mortgage<br>P.O. Box 95008<br>Atlanta, GA 30347   |          | -                      | Multi-purpose Bldg. and 21 Dwellings @ The Millenium Center 1 Millenium Drive Cuthbert, GA 39840   |           |            |    |  |                                 |
|  |          |                        | Value \$ 1,974,974.00  |           |            |    | 1,974,974.00   | 0.00                            |
| Account No. 97-04  United States Dept. of Agriculture - Rural Development 1030 Peach Parkway Fort Valley, GA 31030         |          | -                      | First priority deed to secure debt  The Willows - Asst. Living 6330 SR 82W Cuthbert, Ga (land, buildings, house)   |           |            |    |  |                                 |
|  |          |                        | Value \$ 2,300,000.00  |           |            |    | 2,608,159.00   | 308,159.00                      |
| Account No. xx-xxx-xx7697  United States Dept. of Agriculture - Rural Development 114 W. 12th St., Ste. F Tifton, GA 31794 |          | -                      | Deed to Secure Debt  Tanglewood Apts. 468 Liberty Street Blakely, GA 39823 (49 units)  Value \$ 1,203,500.00   |           |            |    | 1,091,860.00   | 0.00                            |
| ,  |          |                        | 1,200,000.00   | Subt      | ota        | 1  |  |                                 |
| continuation sheets attached   |          |                        | (Total of t  | his       | pag        | e) | 6,185,601.00   | 818,767.00                      |

| In re | Southwest Georgia Housing Development Corporation |        | Case No. |  |
|-------|---|--------|----------|--|
|       |   | Debtor |          |  |

# SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)           | CODEBTOR | Hu<br>H<br>W<br>J<br>C | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED,  NATURE OF LIEN, AND  DESCRIPTION AND VALUE  OF PROPERTY  SUBJECT TO LIEN | Z M D Z - 4 Z O O | 70-C0-rzc | DISPUTED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|----------|------------------------|--|-------------------|-----------|----------|--|---------------------------------|
| Account No. xx-xxx-xx7697  |          |                        | Deed to Secure Debt  | Ť                 | ATED      | li       |  |                                 |
| United States Dept. of Agriculture -<br>Rural Development<br>1030 Peach Parkway<br>Fort Valley, GA 31030 |          | -                      | Day Care and Admin bldg @ The Millenium<br>Center<br>94 & 98 Millenium Drive<br>Cuthbert, GA 39840                                   |                   | D         |          |  |                                 |
|  |          | L                      | Value \$ 791,623.00  |                   |           |          | 791,623.00   | 0.00                            |
| Account No.  |          |                        | Value \$   |                   |           |          |  |                                 |
| Account No.  |          | ⊢                      | value \$   | H                 |           | $\vdash$ |  |                                 |
|  |          |                        | VI. 6  |                   |           |          |  |                                 |
| Account No.  |          | ⊣                      | Value \$   | H                 |           | $\dashv$ |  |                                 |
| Account No.  |          |                        | Value \$   |                   |           |          |  |                                 |
| Account No.  |          |                        |  |                   |           |          |  |                                 |
|  |          |                        | Value \$   | -                 |           |          |  |                                 |
| Sheet 1 of 1 continuation sheets attac   |          | d to                   | (Total of t  | Subt              |           | - 1      | 791,623.00   | 0.00                            |
| Schedule of Creditors Holding Secured Claims   |          |                        | (Report on Summary of Sc   | Т                 | ota       | 1        | 6,977,224.00   | 818,767.00                      |
|  |          |                        | (Report on Bullinary of Se   | ,,,cu             | arc       | 31       |  |                                 |

| -  |    |  |
|----|----|--|
| In | re |  |

| Southwest  | Georgia | Housing     | Develo | nment    | Corpora | ition |
|------------|---------|-------------|--------|----------|---------|-------|
| Coulinwool | Occigia | i iousii ig | DCVCIO | PILICITE | COIPOIG |       |

Debtor

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this |
|---|
| total also on the Statistical Summary of Certain Liabilities and Related Data.  |
| ☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.   |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)   |
| ☐ Domestic support obligations  |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).                                 |
| ☐ Extensions of credit in an involuntary case   |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. $\S$ 507(a)(3).  |
| Wages colonies and commissions  |

#### ☐ Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

#### ☐ Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

### ☐ Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$5,775\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

#### Deposits by individuals

Claims of individuals up to \$2,600\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

### ■ Taxes and certain other debts owed to governmental units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

#### ☐ Commitments to maintain the capital of an insured depository institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

#### ☐ Claims for death or personal injury while debtor was intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

17 continuation sheets attached

<sup>\*</sup> Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Southwest Georgia Housing Development Corporation

Debtor

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Deposits by individuals

TYPE OF PRIORITY

|   |           |              |                             |           |                  |    | I IPE OF PRIORII I |  |
|---|-----------|--------------|-----------------------------|-----------|------------------|----|--------------------|--|
| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | CODEBT OR | Hu<br>H<br>W | AND CONSIDERATION FOR CLAIM | CONTINGEN | UNLIQUIDA        | E  | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY  AMOUNT<br>ENTITLED TO<br>PRIORITY |
| Account No.   |           |              | (FOR NOTICE PURPOSES ONLY)  | Т         | A<br>T<br>E<br>D |    |                    |  |
| Hallie Addison<br>L1 Lanier House<br>6330A US Hwy 82 West<br>Cuthbert, GA 39840                             |           | -            |                             |           | 0                |    | 0.00               | 0.00   |
| Account No.   | ╅         |              | Security Deposit            | $\vdash$  |                  | Н  |                    | 0.00   |
| Charles Anthony<br>468 E. Liberty St., Apt 18<br>Summerville, GA 30747                                      |           | -            |                             |           |                  |    |                    | 0.00   |
|   |           |              |                             |           |                  |    | 187.00             | 187.00   |
| Account No.   |           |              | Security Deposit            |           |                  | П  |                    |  |
| Doris Bankston<br>468 E. Liberty St., Apt 4<br>Summerville, GA 30747  |           | -            |                             |           |                  |    |                    | 0.00   |
|   |           |              |                             |           |                  |    | 50.00              | 50.00  |
| Account No.   |           |              | Security Deposit            |           |                  | П  |                    |  |
| Mildred Bankston<br>468 E. Liberty St., Apt16<br>Summerville, GA 30747                                      |           | -            |                             |           |                  |    |                    | 0.00   |
|   |           |              |                             |           |                  |    | 50.00              | 50.00  |
| Account No.   | +         |              | (FOR NOTICE PURPOSES ONLY)  | +         | $\vdash$         | Н  | 30.00              | 50.00  |
| Sue Barr<br>The Willows Apt 312<br>6330 US Hwy 82 West<br>Cuthbert, GA 39840                                |           | -            |                             |           |                  |    | 0.00               | 0.00   |
| Sheet _1 of _17 continuation sheets at  | acho      | d te         |                             | Subt      | tota             | 1  |                    | 0.00   |
| Schedule of Creditors Holding Unsecured Pr  |           |              |                             | his       | pag              | e) | 287.00             | 287.00   |

Southwest Georgia Housing Development Corporation

| Case No. |
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Debtor

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Deposits by individuals TYPE OF PRIORITY

|   | _           | _        |  | _           |             |                  |                    |                           |
|---|-------------|----------|--|-------------|-------------|------------------|--------------------|---------------------------|
| CREDITOR'S NAME,                                    | COD         |          | usband, Wife, Joint, or Community                      | CON         | U<br>N<br>I | D<br>I<br>S      |                    | AMOUNT NOT<br>ENTITLED TO |
| AND MAILING ADDRESS<br>INCLUDING ZIP CODE,          | E           | H<br>W   | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM | N<br>T<br>I | L I Q U     | S<br>P<br>U<br>T | AMOUNT<br>OF CLAIM | PRIORITY, IF ANY          |
| AND ACCOUNT NUMBER (See instructions.)              | D E B T O R | C        | AND CONSIDERATION FOR CEASIN                           | N G E N     | U<br>I<br>D | ΙEΙ              | Of CL/MVI          | AMOUNT<br>ENTITLED TO     |
| ,   | ╬           | ┢        | Security Deposit                                       | N<br>T      | Δ           | ıı               |                    | PRIORITY                  |
| Account No.   | +           |          | Security Deposit                                       |             | T<br>E<br>D |                  |                    |                           |
| Kieana Beacham                                      |             |          |  |             |             |                  |                    | 0.00                      |
| 468 E. Liberty St., Apt 42<br>Summerville, GA 30747 |             |          |  |             |             |                  |                    | 0.00                      |
|   |             | -        |  |             |             |                  |                    |                           |
|   |             |          |  |             |             |                  | 364.00             | 364.00                    |
| Account No.   |             |          | Security Deposit                                       |             |             | П                |                    |                           |
| Alberta Blackmon                                    |             |          |  |             |             |                  |                    |                           |
| 468 E. Liberty St., Apt 25                          |             |          |  |             |             |                  |                    | 0.00                      |
| Summerville, GA 30747                               |             | -        |  |             |             |                  |                    |                           |
|   |             |          |  |             |             |                  | 90.00              | 89.00                     |
| Account No.   | ╁           | $\vdash$ | Security Deposit                                       | $\vdash$    |             | H                | 89.00              | 89.00                     |
|   | 1           |          |  |             |             |                  |                    |                           |
| Elouise Boozer<br>468 E. Liberty St., Apt 39        |             |          |  |             |             |                  |                    | 0.00                      |
| Summerville, GA 30747                               |             | L        |  |             |             |                  |                    |                           |
|   |             |          |  |             |             |                  |                    |                           |
|   |             |          |  |             |             |                  | 50.00              | 50.00                     |
| Account No.   |             |          | (FOR NOTICE PURPOSES ONLY)                             |             |             |                  |                    |                           |
| Margaret Bridges                                    |             |          |  |             |             |                  |                    |                           |
| 6330 US Hwy 82 West Apt 317                         |             |          |  |             |             |                  |                    | 0.00                      |
| Cuthbert, GA 39840                                  |             | -        |  |             |             |                  |                    |                           |
|   |             |          |  |             |             |                  |                    |                           |
| Account No.   | ╬           | ╁        | (FOR NOTICE PURPOSES ONLY)                             | $\vdash$    | $\vdash$    | Н                | 0.00               | 0.00                      |
| Account No.   | +           |          | (I SKINSTISE I SKI SSES SKET)                          |             |             |                  |                    | ı                         |
| Ennis Brooks  |             |          |  |             |             |                  |                    | 0.00                      |
| Willows Apt 305<br>6330 US Hwy 82 West              |             |          |  |             |             |                  |                    | 0.00                      |
| Cuthbert, GA 39840                                  |             | -        |  |             |             |                  |                    |                           |
|   |             |          |  |             |             |                  | 0.00               | 0.00                      |
| Sheet 2 of 17 continuation sheets atta              | iche        | d to     | ,  | Sub         | tota        | 1                |                    | 0.00                      |
| Schedule of Creditors Holding Unsecured Prior       |             |          |  | his         | pag         | e)               | 503.00             | 503.00                    |

Schedule of Creditors Holding Unsecured Priority Claims

Southwest Georgia Housing Development Corporation

| Case No. |  |  |
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Debtor

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Deposits by individuals TYPE OF PRIORITY

|  |          |             |                                   |             |                  |        | I IPE OF PRIORII I |   |
|--|----------|-------------|-----------------------------------|-------------|------------------|--------|--------------------|---|
| CREDITOR'S NAME,   | COC      | Н           | usband, Wife, Joint, or Community | CON         | UN.              | DIS    |                    | AMOUNT NOT<br>ENTITLED TO                     |
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | C<br>J<br>M |                                   | NT - NG E N | UNLLQULDA        | E<br>D | AMOUNT<br>OF CLAIM | PRIORITY, IF ANY  AMOUNT ENTITLED TO PRIORITY |
| Account No.  |          |             | Security Deposit                  | T           | A<br>T<br>E<br>D |        |                    |   |
| Grenean Brown<br>468 E. Liberty St., Apt 9<br>Summerville, GA 30747            |          | -           |                                   |             |                  |        | 53.00              | 0.00  |
| Account No.  | 1        | $\perp$     | Security Deposit                  |             |                  |        | 33.00              | 33.00   |
| Mildred Ceasar<br>468 E. Liberty St., Apt 2<br>Summerville, GA 30747           |          | -           |                                   |             |                  |        |                    | 0.00  |
|  | ╽        |             |                                   |             |                  |        | 50.00              | 50.00   |
| Account No.  Latoya Copeland 468 E. Liberty St., Apt 32 Summerville, GA 30747  |          | -           | Security Deposit                  |             |                  |        |                    | 0.00  |
| A  | +        | $\perp$     | (FOR NOTICE PURPOSES ONLY)        |             |                  |        | 157.00             | 157.00  |
| Account No.  Topreka Davis 111 Millenium Drive Apt 3A Cuthbert, GA 39840       |          | -           | (I CICINOTICE I CICI OSES CIVET)  |             |                  |        | 0.00               | 0.00  |
| Account No.  | 1        | t           | Security Deposit                  |             |                  | H      |                    |   |
| Willie Mae Davis<br>468 E. Liberty St., Apt 3<br>Summerville, GA 30747         |          | -           |                                   |             |                  |        | 134.00             | 0.00  |
| Sheet 3 of 17 continuation sheets atta   | che      | l<br>ed to  | <u> </u>                          | Subt        | ota              | ıl     | 10 1.00            | 0.00  |
| Schedule of Creditors Holding Unsecured Price                                  |          |             |                                   | his 1       | pag              | ge)    | 394.00             | 394.00  |

In re Southwest Georgia Housing Development Corporation

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Debtor

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Deposits by individuals

|  |                 |              |  |                  |                       | ,           | TYPE OF PRIORITY   | 7   |
|--|-----------------|--------------|--|------------------|-----------------------|-------------|--------------------|---|
| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,           | C O D E B T O R | Hu<br>H<br>J | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED  AND CONSIDERATION FOR CLAIM | CONTIN           | UNLLQU                | D I S P U T | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY |
| AND ACCOUNT NUMBER (See instructions.)                                   | O<br>R          | C            |  | N<br>G<br>E<br>N | Iт                    | ΙEΙ         |                    | AMOUNT<br>ENTITLED TO<br>PRIORITY             |
| Account No.  |                 |              | Security Deposit   | Ť                | D<br>A<br>T<br>E<br>D |             |                    |   |
| Joann Drinkard<br>468 E. Liberty St., Apt 48<br>Summerville, GA 30747    |                 | -            |  |                  |                       |             |                    | 0.00  |
|  |                 |              |  |                  |                       |             | 50.00              | 50.00   |
| Account No.  |                 |              | Security Deposit   |                  |                       |             |                    |   |
| Ruth Dunwood<br>468 E. Liberty St., Apt 24<br>Summerville, GA 30747      |                 | _            |  |                  |                       |             |                    | 0.00  |
|  |                 |              |  |                  |                       |             | 206.00             | 206.00  |
| Account No.  |                 |              | Security Deposit   |                  |                       |             |                    |   |
| Denise Eaford<br>468 E. Liberty St., Apt 44<br>Summerville, GA 30747     |                 | _            |  |                  |                       |             |                    | 0.00  |
|  |                 |              |  |                  |                       |             | 128.00             | 128.00  |
| Account No.  |                 |              | Security Deposit   |                  |                       |             |                    |   |
| Christina Freeman<br>468 E. Liberty St., Apt 14<br>Summerville, GA 30747 |                 |              |  |                  |                       |             |                    | 0.00  |
|  |                 |              |  |                  |                       |             | 198.00             | 198.00  |
| Account No.  |                 |              | Security Deposit   |                  |                       |             |                    |   |
| Ebony Freeman<br>468 E. Liberty St., Apt 33<br>Summerville, GA 30747     |                 | _            |  |                  |                       |             |                    | 0.00  |
|  |                 |              |  |                  |                       |             | 231.00             | 231.00  |
| Sheet 4 of 17 continuation sheets a                                      | ittache         | d to         | )  | Sub              |                       |             |                    | 0.00  |
| Schedule of Creditors Holding Unsecured I                                |                 |              |  | this             | pag                   | ge)         | 813.00             | 813.00  |

Schedule of Creditors Holding Unsecured Priority Claims

Southwest Georgia Housing Development Corporation

| Case No. |  |  |
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Debtor

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Deposits by individuals

|   |                 |              |   |                  |             |           | TYPE OF PRIORITY   | 7   |
|---|-----------------|--------------|---|------------------|-------------|-----------|--------------------|---|
| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,        | C O D E B T O R | Hu<br>H<br>W | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTI            | UNLIGU      | D I S P U | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY |
| AND ACCOUNT NUMBER (See instructions.)                                | T<br>O<br>R     | C            | AND CONSIDERATION FOR CLAIM                         | N<br>G<br>E<br>N | I<br>D<br>A | E         | OF CLAIM           | AMOUNT<br>ENTITLED TO<br>PRIORITY             |
| Account No.   |                 |              | Security Deposit                                    | ٦                | E           |           |                    |   |
| Kendra Freeman<br>468 E. Liberty St., Apt 29<br>Summerville, GA 30747 |                 | -            |   |                  |             |           |                    | 0.00  |
|   |                 |              |   |                  |             |           | 50.00              | 50.00   |
| Account No.   |                 |              | Security Deposit                                    |                  |             |           |                    |   |
| Alicia George<br>468 E. Liberty St., Apt47<br>Summerville, GA 30747   |                 |              |   |                  |             |           |                    | 0.00  |
|   |                 |              |   |                  |             |           | 45.00              | 45.00   |
| Account No.   | _               |              | Security Deposit                                    |                  |             |           |                    |   |
| Ellen Gilbert<br>468 E. Liberty St., Apt 17<br>Summerville, GA 30747  |                 |              |   |                  |             |           |                    | 0.00  |
| Outilities of 30747   |                 | -            |   |                  |             |           | 89.00              | 89.00   |
| Account No.   |                 |              | Security Deposit                                    |                  | T           |           |                    |   |
| Rhonda Gilbert<br>468 E. Liberty St., Apt 43<br>Summerville, GA 30747 |                 |              |   |                  |             |           |                    | 0.00  |
| Cuminorvino, GACGOATA   |                 | -            |   |                  |             |           | 197.00             | 197.00  |
| Account No.   |                 |              | Security Deposit                                    |                  |             |           |                    |   |
| Will Gilbert<br>468 E. Liberty St., Apt 19<br>Summerville, GA 30747   |                 |              |   |                  |             |           |                    | 0.00  |
|   |                 |              |   |                  |             |           | 43.00              | 43.00   |
| Sheet 5 of 17 continuation sheets a                                   |                 |              | )   | Sub              |             |           |                    | 0.00  |
| Schedule of Creditors Holding Unsecured P                             | riority         | Cl           | aims (Total of                                      | this             | pa          | ge)       | 424.00             | 424.00  |

In re Southwest Georgia Housing Development Corporation

| Case No. |
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Debtor

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Deposits by individuals

|   |                 |              |   |           |             | ,                | TYPE OF PRIORITY | 7   |
|---|-----------------|--------------|---|-----------|-------------|------------------|------------------|---|
| CREDITOR'S NAME,<br>AND MAILING ADDRESS   | C O D           | Hu<br>H<br>W | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED | C O N T I | DZLLQU      | D<br>I<br>S<br>P | AMOUNT           | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY |
| INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)                          | C O D E B T O R | C<br>1<br>M  | AND CONSIDERATION FOR CLAIM                               | I N G E N |             |                  | OF CLAIM         | AMOUNT<br>ENTITLED TO<br>PRIORITY             |
| Account No.   |                 |              | (FOR NOTICE PURPOSES ONLY)                                | Т         | I D A T E D |                  |                  |   |
| Hazel Glenn<br>307 The Willows Apt 307<br>6330 US Hwy 82 West<br>Cuthbert, GA 39840 |                 | -            |   |           |             |                  |                  | 0.00  |
|   |                 |              |   |           |             |                  | 0.00             | 0.00  |
| Account No.   | 4               |              | Security Deposit  |           |             |                  |                  |   |
| Krystal Grace<br>468 E. Liberty St., Apt 27<br>Summerville, GA 30747                |                 | _            |   |           |             |                  |                  | 0.00  |
|   |                 |              |   |           |             |                  | 55.00            | 55.00   |
| Account No.   |                 |              | Security Deposit  |           |             |                  |                  |   |
| Rachelle Graham<br>468 E. Liberty St., Apt 22<br>Summerville, GA 30747              |                 | _            |   |           |             |                  |                  | 0.00  |
|   |                 |              |   |           |             |                  | 125.00           | 125.00  |
| Account No.   |                 |              | Security Deposit  |           |             |                  |                  |   |
| Laura Hall<br>102 Millennium Dr, Apt 14B<br>Cuthbert, GA 39840                      |                 |              |   |           |             |                  |                  | 0.00  |
|   |                 | -            |   |           |             |                  | 100.00           | 100.00  |
| Account No.   |                 |              | Security Deposit  |           |             |                  |                  |   |
| Danielle Hamilton<br>468 E. Liberty St., Apt 11<br>Summerville, GA 30747            |                 | _            |   |           |             |                  |                  | 0.00  |
|   |                 |              |   |           |             |                  | 80.00            | 80.00   |
| Sheet 6 of 17 continuation sheets a   | ttache          | d to         | )   | Sub       |             | - 1              |                  | 0.00  |
| Schedule of Creditors Holding Unsecured P   |                 |              |   | this      | pag         | ge)              | 360.00           | 360.00  |

Southwest Georgia Housing Development Corporation

Debtor

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Deposits by individuals

|   |                 |                        |   |              |                  |     | TYPE OF PRIORITY   | 7  |
|---|-----------------|------------------------|---|--------------|------------------|-----|--------------------|--|
| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C O D E B T O R | Hu<br>H<br>W<br>J<br>C | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED  AND CONSIDERATION FOR CLAIM  | CONTINGEN    | UNLLQULDA        | E   | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY<br>AMOUNT<br>ENTITLED TO<br>PRIORITY |
| Account No.   |                 |                        | Security Deposit  | <del>`</del> | A<br>T<br>E<br>D |     |                    |  |
| Trista Harbuck<br>112 Millenium Dr, Apt 11<br>Cuthbert, GA 39840  |                 | _                      |   |              |                  |     |                    | 0.00   |
| Account No.   | +               |                        | (FOR NOTICE PURPOSES ONLY)  |              |                  |     | 100.00             | 100.00   |
| Donald Harrison<br>308 Veranda<br>6330 US Hwy 82 West<br>Cuthbert, GA 39840                                 |                 | -                      |   |              |                  |     |                    | 0.00   |
|   | _               |                        | (FOR NOTICE PURPOSES ONLY)  |              |                  |     | 0.00               | 0.00   |
| Account No.  Joyce Harrison 310 Veranda 6330 US Hwy 82 West Cuthbert, GA 39840                              |                 | -                      | TO STATE OF |              |                  |     | 0.00               | 0.00   |
| Account No.  Jessica Hightower  |                 |                        | Security Deposit  |              |                  |     |                    | 0.00   |
| 468 E. Liberty St., Apt 28<br>Summerville, GA 30747   |                 | -                      |   |              |                  |     | 233.00             | 233.00   |
| Account No.   | $\dashv$        | H                      | Security Deposit  |              |                  |     | 233.00             | 233.00   |
| Francenia Hill<br>468 E. Liberty St., Apt 31<br>Summerville, GA 30747                                       |                 | -                      |   |              |                  |     |                    | 0.00   |
|   |                 |                        |   |              |                  |     | 50.00              | 50.00  |
| Sheet _7 of _17 continuation sheets   |                 |                        | )   | Subt         |                  |     |                    | 0.00   |
| Schedule of Creditors Holding Unsecured   | Priority        | Cl                     | aims (Total of t  | nıs          | pag              | ge) | 383.00             | 383.00   |

Southwest Georgia Housing Development Corporation

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Debtor

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Deposits by individuals

TYPE OF PRIORITY

|  | 10          | Τ      |  | Tc      | Lii                   | Тъ          |                    |                           |
|--|-------------|--------|--|---------|-----------------------|-------------|--------------------|---------------------------|
| CREDITOR'S NAME,                               | C O D E B T | Ht     | sband, Wife, Joint, or Community                       | CON     | U<br>N<br>L           | D<br>I<br>S |                    | AMOUNT NOT<br>ENTITLED TO |
| AND MAILING ADDRESS<br>INCLUDING ZIP CODE,     | E           | H<br>W | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM | Ť       | ı<br>Q<br>U           | ΙP          | AMOUNT<br>OF CLAIM | PRIORITY, IF ANY          |
| AND ACCOUNT NUMBER                             | T<br>O<br>R | C      | AND CONSIDERATION FOR CLAIM                            | NTINGEN | Iт                    | ΙE          | OF CLAIM           | AMOUNT<br>ENTITLED TO     |
| (See instructions.)                            | R           | Ľ      |  | N<br>N  | D<br>A                |             |                    | ENTITLED TO<br>PRIORITY   |
| Account No.                                    |             |        | Security Deposit                                       | '       | D<br>A<br>T<br>E<br>D |             |                    |                           |
| Whitney Hutchins                               |             |        |  |         | ۲                     | +           |                    |                           |
| 468 E. Liberty St., Apt 8                      |             |        |  |         |                       |             |                    | 0.00                      |
| Summerville, GA 30747                          |             | _      |  |         |                       |             |                    |                           |
|  |             |        |  |         |                       |             |                    |                           |
|  |             |        |  |         |                       |             | 185.00             | 185.00                    |
| Account No.                                    |             |        | Security Deposit                                       |         |                       |             |                    |                           |
|  |             |        |  |         |                       |             |                    |                           |
| Irene Jackson<br>468 E. Liberty St., Apt 5     |             |        |  |         |                       |             |                    | 0.00                      |
| Summerville, GA 30747                          |             |        |  |         |                       |             |                    |                           |
|  |             | -      |  |         |                       |             |                    |                           |
|  |             |        |  |         |                       |             | 150.00             | 150.00                    |
| Account No.                                    | 1           |        |  |         | r                     |             |                    |                           |
|  | 1           |        |  |         |                       |             |                    | l                         |
| Diane James<br>118 Millenium Dr, Apt 8         |             |        |  |         |                       |             |                    | 0.00                      |
| Cuthbert, GA 39840                             |             |        |  |         |                       |             |                    |                           |
| ,  |             | -      |  |         |                       |             |                    |                           |
|  |             |        |  |         |                       |             | 100.00             | 100.00                    |
| Account No.                                    | 1           |        | Security Deposit                                       |         |                       |             |                    |                           |
| Annia I an Iabaaan                             |             |        |  |         |                       |             |                    |                           |
| Annie Lou Johnson<br>468 E. Liberty St., Apt 6 |             |        |  |         |                       |             |                    | 0.00                      |
| Summerville, GA 30747                          |             |        |  |         |                       |             |                    |                           |
|  |             | ľ      |  |         |                       |             |                    |                           |
|  |             |        |  |         |                       |             | 60.00              | 60.00                     |
| Account No.                                    | 1           | T      | Security Deposit                                       |         | T                     | T           |                    |                           |
| Taladaha lasas                                 | 1           |        |  |         |                       |             |                    |                           |
| Takeisha Jones<br>468 E. Liberty St., Apt 26   |             |        |  |         |                       |             |                    | 0.00                      |
| Summerville, GA 30747                          |             | 1.     |  |         |                       |             |                    |                           |
|  |             | [      |  |         |                       |             |                    |                           |
|  |             |        |  |         |                       |             | 189.00             | 189.00                    |
| Sheet 8 of 17 continuation sheets att          | nobe        | d +-   |  | Subt    | tota                  | al          |                    | 0.00                      |
| Schedule of Creditors Holding Unsecured Pri    |             |        |  | this    | pa                    | ge)         | 684.00             | 684.00                    |
|  |             |        |  |         |                       |             |                    |                           |

In re Southwest Georgia Housing Development Corporation

| Case No. |  |
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Debtor

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Deposits by individuals TYPE OF PRIORITY

|   |                 |             |                             |           |                  |     | I TPE OF PRIORITI  |  |
|---|-----------------|-------------|-----------------------------|-----------|------------------|-----|--------------------|--|
| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C O D E B T O R | C<br>H<br>H | AND CONSIDERATION FOR CLAIM | CONTINGEN | UNLIGUIDA        | E   | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY  AMOUNT<br>ENTITLED TO<br>PRIORITY |
| Account No.   | 1               |             | Security Deposit            | T         | A<br>T<br>E<br>D |     |                    |  |
| Wanda Jorden<br>□□109B Millenium Dr, Apt 2B<br>Cuthbert, GA 39840   |                 | -           |                             |           |                  |     |                    | 0.00   |
| Aggount No  | ╁               |             | Security Deposit            | +         | L                | +   | 100.00             | 100.00   |
| Account No.  Sherry Kendrick 468 E. Liberty St., Apt 21 Summerville, GA 30747                               |                 | -           | Coounty Deposit             |           |                  |     |                    | 0.00   |
|   | _               |             |                             |           | L                |     | 194.00             | 194.00   |
| Account No.  Megan Lamb 104 Millenium Dr, Apt 14A Cuthbert, GA 39840  |                 | -           | Security Deposit            |           |                  |     | 100.00             | 0.00   |
| Account No.   | †               |             | Security Deposit            | $\dagger$ | t                | T   |                    |  |
| Meiasha Lee<br>468 E. Liberty St., Apt 41<br>Summerville, GA 30747  |                 | -           |                             |           |                  |     |                    | 0.00   |
|   | _               |             |                             | 1         | L                |     | 245.00             | 245.00   |
| Account No.  Annie Lett 468 E. Liberty St. Apt 1 Summerville, GA 30747                                      |                 | -           | Security Deposit            |           |                  |     | 55.00              | 0.00   |
| Sheet 9 of 17 continuation sheets att   | iche            | d to        | )                           | Subt      | tota             | al  |                    | 0.00   |
| Schedule of Creditors Holding Unsecured Pri   |                 |             |                             | this      | pa               | ge) | 694.00             | 694.00   |

Southwest Georgia Housing Development Corporation

| Case No. |  |
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Debtor

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Deposits by individuals

|   |                 |       |  |              |           | , | TYPE OF PRIORITY   | 7  |
|---|-----------------|-------|--|--------------|-----------|---|--------------------|--|
| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C O D E B T O R | Hu Hu | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED  AND CONSIDERATION FOR CLAIM | CONTINGEN    | UNLIQUIDA | E | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY<br>AMOUNT<br>ENTITLED TO<br>PRIORITY |
| Account No.   |                 |       | Security Deposit   | <del> </del> | D A T E D |   |                    |  |
| Teketa Lewis<br>468 E. Liberty St., Apt 46<br>Summerville, GA 30747   |                 | -     |  |              |           |   |                    | 0.00   |
| Account No.   | _               |       | (FOR NOTICE PURPOSES ONLY)   |              |           |   | 25.00              | 25.00  |
| Keith Lindsey<br>L2 Lanier House<br>6330 US Hwy 82 West<br>Cuthbert, GA 39840                               |                 | -     |  |              |           |   |                    | 0.00   |
|   |                 |       |  |              |           |   | 0.00               | 0.00   |
| Account No.  Kuwandra Lindsey 468 E. Liberty St., Apt 13 Summerville, GA 30747                              |                 | _     | Security Deposit   |              |           |   | 25.00              | 0.00   |
| Account No.   |                 |       | Security Deposit   | +            |           | Н | 25.00              | 25.00  |
| Anita Longoria<br>100 Millenium Dr, Apt 15<br>Cuthbert, GA 39840  |                 | -     |  |              |           |   |                    | 0.00   |
|   |                 |       | TOO NOTICE BURDOOFS ON W   |              |           |   | 100.00             | 100.00   |
| Account No.   | $\dashv$        |       | (FOR NOTICE PURPOSES ONLY)   |              |           |   |                    | ı  |
| Doris McLeod<br>306 Veranda<br>6330 US Hwy 82 West<br>Cuthbert, GA 39840                                    |                 | _     |  |              |           |   | 0.00               | 0.00   |
| 40 47   |                 | _     |  | Subt         | ot a      |   | 0.00               | 0.00   |
| Sheet 10 of 17 continuation sheets<br>Schedule of Creditors Holding Unsecured                               |                 |       |  |              |           |   | 150.00             | 0.00<br>150.00   |

Southwest Georgia Housing Development Corporation

| Case No. |
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| Case No. |

Debtor

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Deposits by individuals TYPE OF PRIORITY

| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | Hu<br>H W J C | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED  AND CONSIDERATION FOR CLAIM | COZH-ZGEZH | UNLLQULDAT       | E | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY<br>AMOUNT<br>ENTITLED TO<br>PRIORITY |
|---|----------|---------------|--|------------|------------------|---|--------------------|--|
| Account No.   |          |               | Security Deposit   | Т          | A<br>T<br>E<br>D |   |                    |  |
| Jennifer Murrell<br>468 E. Liberty St., Apt 38<br>Summerville, GA 30747                         |          | -             |  |            |                  |   | 25.00              | 0.00   |
| Account No.   |          |               | Security Deposit   | H          |                  | H | 25.00              | 25.00  |
| Kelly Neves<br>468 E. Liberty St., Apt 35<br>Summerville, GA 30747                              |          | -             |  |            |                  |   |                    | 0.00   |
|   |          |               |  |            |                  | Ш | 89.00              | 89.00  |
| Account No.  Anna Ofton 468 E. Liberty St., Apt 10 Summerville, GA 30747                        |          | -             | Security Deposit   |            |                  |   | 29.00              | 0.00   |
| Account No.   |          |               | Security Deposit   | H          |                  | H |                    | 20.00  |
| Melissa Parks<br>□□115 Millenium Dr, Apt 4<br>Cuthbert, GA 39840                                |          | -             |  |            |                  |   |                    | 0.00   |
|   |          |               |  |            |                  | Ш | 100.00             | 100.00   |
| Account No.   |          |               | Security Deposit   |            |                  |   |                    |  |
| Jill Peterson<br>110 Millenium Dr, Apt 12A<br>Cuthbert, GA 39840                                |          | -             |  |            |                  |   |                    | 0.00   |
|   |          |               |  | Subt       | Oto              |   | 80.00              | 80.00  |
| Sheet 11 of 17 continuation sheets attac<br>Schedule of Creditors Holding Unsecured Prior       |          |               |  |            |                  |   | 323.00             | 323.00   |

Southwest Georgia Housing Development Corporation

| Case No. |  |
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Debtor

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Deposits by individuals

|   |                 |      |   |           |                  |       | TYPE OF PRIORITY   | 7  |
|---|-----------------|------|---|-----------|------------------|-------|--------------------|--|
| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C O D E B T O R | H W  | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED  AND CONSIDERATION FOR CLAIM  | CONTINGEN | UNLIQUIDA        | PUTED | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY<br>AMOUNT<br>ENTITLED TO<br>PRIORITY |
| Account No.   |                 |      | Security Deposit  | ďΫ        | A<br>T<br>E<br>D |       |                    |  |
| Tomecca Peterson<br>109A Millenium Dr, Apt 2A<br>Cuthbert, GA 39840   |                 | -    |   |           |                  |       |                    | 0.00   |
| Account No.   | _               |      | (FOR NOTICE PURPOSES ONLY)  |           |                  | -     | 80.00              | 80.00  |
| Leigh Ann Porter 121 Millenium Drive Apt 7A Cuthbert, GA 39840  |                 | -    | ( Sixing not in Social Sixing not in Sixing |           |                  |       |                    | 0.00   |
|   |                 |      |   |           |                  |       | 0.00               | 0.00   |
| Account No.  Maud Proctor 302 Veranda 6330 US Hwy 82 West Cuthbert, GA 39840                                |                 | -    | (FOR NOTICE PURPOSES ONLY)  |           |                  |       | 0.00               | 0.00   |
| Account No.   |                 |      | Security Deposit  |           |                  |       |                    |  |
| Nina Reese<br>468 E. Liberty St., Apt 7<br>Summerville, GA 30747  |                 | -    |   |           |                  |       |                    | 0.00   |
| A4 NJ-  | _               |      | Socurity Danosit  | -         |                  | L     | 149.00             | 149.00   |
| Account No.  Christina Roberson  □□108 Millenium Dr, Apt 12B  Cuthbert, GA 39840                            |                 | -    | Security Deposit  |           |                  |       | 100.00             | 0.00   |
| Sheet 12 of 17 continuation sheets  | attache         | d to | ,   | Subt      | ota              | ıl    |                    | 0.00   |
| Schedule of Creditors Holding Unsecured   |                 |      |   | his j     | pag              | ge)   | 329.00             | 329.00   |

Southwest Georgia Housing Development Corporation

| Case No. |
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Debtor

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Deposits by individuals

|   |                 |        |   |           |                  | ,                     | TYPE OF PRIORITY   | 7   |
|---|-----------------|--------|---|-----------|------------------|-----------------------|--------------------|---|
| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C O D E B T O R | H<br>W | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGEN | UNLLQULD         | P<br>U<br>T<br>E<br>D | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY<br>AMOUN<br>ENTITLED T<br>PRIORIT |
| Account No.   |                 |        | (FOR NOTICE PURPOSES ONLY)                          | Ť         | A<br>T<br>E<br>D |                       |                    |   |
| Laura Robinett<br>304 Veranda<br>6330 US Hwy 82 West<br>Cuthbert, GA 39840                                  |                 | _      |   |           |                  |                       | 0.00               | 0.00  |
| Account No.   |                 |        | (FOR NOTICE PURPOSES ONLY)                          |           |                  |                       | 0.00               | 0.0   |
| Madge Rutledge<br>314 Veranda<br>6330 US Hwy 82 West<br>Cuthbert, GA 39840                                  |                 | -      |   |           |                  |                       |                    | 0.00  |
|   |                 |        |   |           |                  |                       | 0.00               | 0.0   |
| Account No.  Amanda Smith 105 Millenium Dr, Apt 1A Cuthbert, GA 39840                                       |                 | -      | Security Deposit                                    |           |                  |                       | 100.00             | 0.00  |
| Account No.   |                 | H      | Security Deposit                                    |           |                  |                       | 100.00             | 100.0   |
| Tamika Smith<br>468 E. Liberty St., Apt 30<br>Summerville, GA 30747   |                 | -      |   |           |                  |                       |                    | 0.00  |
| A N   | _               |        | Socurity Doposit                                    |           |                  |                       | 46.00              | 46.0  |
| Account No.  Grace Spann 315 Veranda 6330 US Hwy 82 West Cuthbert, GA 39840                                 |                 | -      | Security Deposit                                    |           |                  |                       | 1,975.00           | 0.00  |
| Sheet 13 of 17 continuation sheets  | attache         | d to   | )   | Subt      | ota              | ıl                    | .,0.0.00           | 0.00  |
| Schedule of Creditors Holding Unsecured   |                 |        |   | his p     | pag              | ge)                   | 2,121.00           | 2,121.0   |

Southwest Georgia Housing Development Corporation

| Case No. |  |
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Debtor

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Deposits by individuals

|   |                 |       |   |           |           |     | TYPE OF PRIORITY   | 7  |
|---|-----------------|-------|---|-----------|-----------|-----|--------------------|--|
| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C O D E B T O R | Hu Hu | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGEN | UNLIQUIDA | E   | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY<br>AMOUNT<br>ENTITLED TO<br>PRIORITY |
| Account No.   |                 |       | Security Deposit                                    | Ť         | D A T E D |     |                    |  |
| Jeronica Sparks<br>468 E. Liberty St., Apt 34<br>Summerville, GA 30747                                      |                 | -     |   |           |           |     |                    | 0.00   |
| Account No.   | +               |       | Security Deposit                                    |           |           |     | 84.00              | 84.00  |
| Jetobia Sparks<br>468 E. Liberty St., Apt 12<br>Summerville, GA 30747                                       |                 | -     |   |           |           |     |                    | 0.00   |
|   |                 |       |   |           |           |     | 25.00              | 25.00  |
| Account No.  Elois Stevens 468 E. Liberty St., Apt 20 Summerville, GA 30747                                 |                 | -     | Security Deposit                                    |           |           |     | 50.00              | 0.00   |
| Account No.   |                 |       | Security Deposit                                    |           |           |     |                    | 00.00  |
| Glenis Thompson<br>468 E. Liberty St., Apt 40<br>Summerville, GA 30747                                      |                 | -     |   |           |           |     |                    | 0.00   |
| A4 N-   | _               |       | Socurity Deposit                                    |           |           |     | 30.00              | 30.00  |
| Account No.  Angela Trawick 106 Millenium Dr, Apt 13 Cuthbert, GA 39840                                     |                 | -     | Security Deposit                                    |           |           |     | 100.00             | 0.00   |
| Sheet 14 of 17 continuation sheets  | attache         | d to  | )   | Subt      | ota       | ıl  |                    | 0.00   |
| Schedule of Creditors Holding Unsecured   |                 |       |   | his       | pag       | ge) | 289.00             | 289.00   |

Southwest Georgia Housing Development Corporation

Debtor

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Deposits by individuals

|   |          |              |   |            |             | ,  | TYPE OF PRIORITY   |   |             |
|---|----------|--------------|---|------------|-------------|----|--------------------|---|-------------|
| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | CODEBTOR | Hu<br>H<br>V | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGENT | UNLIQUIDA   |    | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF AN<br>AMO<br>ENTITLE<br>PRIOI | UNT<br>D TO |
| Account No.   |          |              | Security Deposit                                    | Ť          | I D A T E D |    |                    |   |             |
| Lucinde Troupe<br>468 E. Liberty St., Apt 36<br>Summerville, GA 30747                                       |          | -            |   |            |             |    | 50.00              | 0.00  | 0.00        |
| Account No.   | 1        |              | Security Deposit                                    |            |             |    | 30.00              |   | 7.00        |
| Thelma Walker<br>320 Veranda<br>6330 US Hwy 82 West<br>Cuthbert, GA 39840                                   |          | -            |   |            |             |    |                    | 0.00  |             |
| Account No.   | ╁        |              | Security Deposit                                    | _          |             |    | 1,975.00           | 1,975   | 5.00        |
| Lula Mae West<br>468 E. Liberty St., Apt 15<br>Summerville, GA 30747  | _        | -            |   |            |             |    | 50.00              | 0.00  |             |
| Account No.   | ╁        |              | (FOR NOTICE PURPOSES ONLY)                          | <u> </u>   |             |    | 50.00              | 50  | 0.00        |
| Elizabeth Wiggins<br>319 Veranda<br>6330 US Hwy 82 West<br>Cuthbert, GA 39840                               |          | -            |   |            |             |    | 0.00               | 0.00  | 0.00        |
| Account No.   |          |              | Security Deposit                                    |            |             |    | 0.00               |   |             |
| Kakelia Wiggins<br>468 E. Liberty St., Apt 23<br>Summerville, GA 30747                                      |          | -            |   |            |             |    |                    | 0.00  |             |
|   |          |              |   |            |             |    | 151.00             | 15′   | 1.00        |
| Sheet 15 of 17 continuation sheets atta   | che      | d to         |   | Subt       | ota         | ıl |                    | 0.00  |             |

(Total of this page)

Schedule of Creditors Holding Unsecured Priority Claims

2,226.00

| In re | Southwest Geo | gia Housing | Development | Corporation |
|-------|---------------|-------------|-------------|-------------|
|-------|---------------|-------------|-------------|-------------|

| Case No. |  |
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# SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS (Continuation Sheet)

Deposits by individuals TYPE OF PRIORITY

|   |          |                        |                             |            |              |                 | I IPE OF PRIORII I |  |
|---|----------|------------------------|-----------------------------|------------|--------------|-----------------|--------------------|--|
| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | CODEBTOR | Hu<br>H<br>W<br>J<br>C | AND CONSIDERATION FOR CLAIM | CONTINGENT | UNLIQUIDATED | D I S P U T E D | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY  AMOUNT<br>ENTITLED TO<br>PRIORITY |
| Account No.  Alexica Wimbush 468 E. Liberty St., Apt 45 Summerville, GA 30747                               |          | -                      | Security Deposit            | T          | T<br>E<br>D  |                 |                    | 0.00   |
| Account No.   | ļ        |                        |                             |            |              |                 | 25.00              | 25.00  |
| Account No.   |          |                        |                             |            |              |                 |                    |  |
| Account No.   |          |                        |                             |            |              |                 |                    |  |
| Account No.   |          |                        |                             |            |              |                 |                    |  |
| Account No.   |          |                        |                             |            |              |                 |                    |  |
| Sheet 16 of 17 continuation sheets atta   | che      | d to                   | ,                           | Subt       |              |                 |                    | 0.00   |
| Schedule of Creditors Holding Unsecured Price   |          |                        |                             | his p      | pag          | ge)             | 25.00              | 25.00  |

Southwest Georgia Housing Development Corporation

| Case No. |  |
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|          |  |

Debtor

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts Owed to Governmental Units

TYPE OF PRIORITY CODEBTOR Husband, Wife, Joint, or Community UZLIQUIDATED AMOUNT NOT ENTITLED TO PRIORITY, IF ANY CONTINGENT CREDITOR'S NAME, SPUTED AND MAILING ADDRESS Н **AMOUNT** DATE CLAIM WAS INCURRED INCLUDING ZIP CODE, W AND CONSIDERATION FOR CLAIM OF CLAIM AMOUNT ENTITLED TO PRIORITY C AND ACCOUNT NUMBER (See instructions.) (FOR NOTICE PURPOSES ONLY) Account No. Georgia Department of Labor 0.00 Suite 752, Sussex Place 148 Andrew Young International Blvd NE Atlanta, GA 30303-1751 0.00 0.00 (FOR NOTICE PURPOSES ONLY) Account No. Randolph County 0.00 P.O. Box 211 Cuthbert, GA 39840-0221 0.00 0.00 Account No. Account No. Account No. Subtotal 0.00 Sheet 17 of 17 continuation sheets attached to (Total of this page) Schedule of Creditors Holding Unsecured Priority Claims 0.00 0.00 0.00

(Report on Summary of Schedules)

10,005.00

10,005.00

| In re | Southwest Georgia Housing Development Corporation | Case No. |  |
|-------|---|----------|--|
| -     |   |          |  |
|       | D   | ebtor    |  |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

|   |          |             | •   |             |            |        |            |                 |
|---|----------|-------------|---|-------------|------------|--------|------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J<br>H<br>H | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | NT I NGEN   | UNLIQUIDAT | SPUTED | )<br> <br> | AMOUNT OF CLAIM |
| Account No.   |          |             | (FOR NOTICE PURPOSES ONLY)  | Т           | E<br>D     |        |            |                 |
| Adams Exterminators<br>P.O. Box 3448<br>Albany, GA 31706  |          | -           |   |             |            |        |            |                 |
|   |          | L           |   | L           | L          |        |            | 0.00            |
| Account No.  Advantage Vinyl Siding 905 U.S. 19 South Leesburg, GA 31763                          |          | -           | (FOR NOTICE PURPOSES ONLY)  |             |            |        |            |                 |
|   |          | L           |   | L           | L          | L      |            | 0.00            |
| Account No.  Aflac 1932 Wynnton Road Columbus, GA 31999-0797                                      |          | -           | (FOR NOTICE PURPOSES ONLY)  |             |            |        |            | 0.00            |
| Account No.   |          | Г           | (FOR NOTICE PURPOSES ONLY)  | T           | T          | T      | T          |                 |
| Atlas Fence<br>P.O. Box 1074<br>Albany, GA 31702  |          | -           |   |             |            |        |            | 0.00            |
|   |          | 上           | <u> </u>  | $\perp$     | <u>L</u>   | Ļ      | +          | 0.00            |
| _9 continuation sheets attached   |          |             | (Total of t   | Sub<br>this |            |        | )          | 0.00            |

| In re | e Southwest Georgia Housing Development Corporation |        | Case No.       |  |
|-------|---|--------|----------------|--|
|       | I   | Debtor | <del>-</del> / |  |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|   | С        | Нι          | sband, Wife, Joint, or Community  |           | С          | U            | D        |                 |
|---|----------|-------------|---|-----------|------------|--------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>H<br>M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | IΜ        | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| Account No. xx8062, xxx8848   |          |             | Insurance Premiums  |           | Т          | E            |          |                 |
| BankDirect Capital Finance<br>P.O. Box 660448<br>Dallas, TX 75266-0448                            |          | -           |   |           |            | D            |          | 11,970.22       |
| Account No.   |          |             | (FOR NOTICE PURPOSES ONLY)  |           |            |              |          |                 |
| Blakely Housing Authority P.O. Box 403 Cuthbert, GA 39840   |          | -           |   |           |            |              |          | 0.00            |
| Account No.   | ┢        | H           | (FOR NOTICE PURPOSES ONLY)  |           |            |              |          |                 |
| Capital Plumbing, Inc.<br>30 Wards Mill Road<br>Cuthbert, GA 39840                                |          | -           |   |           |            |              |          | 0.00            |
| Account No.   | ┝        | ┝           | Utility Service   |           |            | $\vdash$     |          |                 |
| City of Cuthbert<br>P.O. Box 100<br>Cuthbert, GA 39840  |          | -           |   |           |            |              |          | 1,172.56        |
| Account No.   |          |             | (FOR NOTICE PURPOSES ONLY)  |           |            |              |          |                 |
| Colony House Furniture<br>212 Blakely Street<br>Cuthbert, GA 39840                                |          | -           |   |           |            |              |          | 0.00            |
| Sheet no. 1 of 9 sheets attached to Schedule of   |          | _           |   | S         | ubt        | ota          | 1        | 13,142.78       |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (To   | tal of th | is 1       | pag          | e)       | 13,142.78       |

| In re | Southwest Georgia Housing Development Corporation |        | Case No. |  |
|-------|---|--------|----------|--|
|       |   | Debtor |          |  |

| CREDITOR'S NAME,   | Ç        | Hu          | sband, Wife, Joint, or Community  | CO   | Ų            | D        |                 |
|--|----------|-------------|---|------|--------------|----------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J<br>M<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |      | OH-PO-CO-LZC | SPUTED   | AMOUNT OF CLAIM |
| Account No.  |          |             | (FOR NOTICE PURPOSES ONLY)  | ┱    | T<br>E       |          |                 |
| Columbus Fire & Safety Equipment<br>3101 2nd Avenue<br>Columbus, GA 31902        |          | -           |   |      | D            |          | 0.00            |
| Account No.  | T        | T           | (FOR NOTICE PURPOSES ONLY)  |      | Г            |          |                 |
| Cook & Associates Consulting<br>P.O. Box 1762<br>Tifton, GA 31793                |          | -           |   |      |              |          | 0.00            |
| Account No.  | t        | T           | Repayment agreement   | T    | Г            | T        |                 |
| Cuthbert Housing Authority<br>968 Blakely Street<br>Cuthbert, GA 39840           |          | -           |   |      |              |          | 480,144.00      |
| Account No.  | t        | T           | (FOR NOTICE PURPOSES ONLY)  | t    | H            | $\vdash$ |                 |
| Dye's Heating & Cooling<br>1451-C U.S. Highway 82<br>Leesburg, GA 31763          |          | -           |   |      |              |          | 0.00            |
| Account No.  | 1        | T           | Grant   | T    | Г            |          |                 |
| Federal Home Loan Bank<br>1475 Peachtree Street NE<br>Atlanta, GA 30309          |          | -           |   |      |              |          | 500,000.00      |
| Sheet no. 2 of 9 sheets attached to Schedule of                                  |          | _           |   | Subt | ota          | .1       | 090 144 00      |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |             | (Total of t   | his  | pag          | e)       | 980,144.00      |

| In re | Southwest Georgia Housing Development Corporation | Case No. |
|-------|---|----------|
| ,     | Debto   | r        |

| CREDITOR'S NAME,   | Ç        | Ηι          | sband, Wife, Joint, or Community |        | ç            | U            | D      |                 |
|--|----------|-------------|----------------------------------|--------|--------------|--------------|--------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)         | CODEBTOR | C<br>J<br>M | IS SUBJECT TO SETOFF, SO STATE.  |        | CONTINGENT   | UZLLQULDAFED | SPUTED | AMOUNT OF CLAIM |
| Account No.  | ]        |             | (FOR NOTICE PURPOSES ONLY)       |        | <sup>⊤</sup> | E            |        |                 |
| Georgia Department of Community<br>Affairs<br>60 Executive Park, NE<br>Atlanta, GA 30329 |          | -           |                                  |        |              | D            |        | 0.00            |
| Account No.  |          |             | (FOR NOTICE PURPOSES ONLY)       |        |              |              |        |                 |
| Georgia Power<br>96 Annex<br>Atlanta, GA 30396   |          | -           |                                  |        |              |              |        | 0.00            |
| Account No.  | ╀        | ╁           | Trade debt                       | +      | $\dashv$     |              |        |                 |
| Glover Foods<br>119 Old Andersonville Raod<br>Americus, GA 31709                         | -        | -           |                                  |        |              |              |        | 772.27          |
| Account No.  | ╀        | ┝           | (FOR NOTICE PURPOSES ONLY)       |        | $\dashv$     |              |        | 112.21          |
| H&H Hardware P.O. Box 483 Cuthbert, GA 39840   |          | -           | (I OK NOTICE I DIKI COLO CINET)  |        |              |              |        | 0.00            |
| Account No.  | t        | t           | (FOR NOTICE PURPOSES ONLY)       |        | 1            |              |        |                 |
| Harris Carpet Cleaning<br>381 Williams Mill Road<br>Eufaula, AL 36027                    |          | _           |                                  |        |              |              |        | 0.00            |
| Sheet no3 of _9 sheets attached to Schedule of   |          | _           |                                  | Su     | ıbt          | ota          | 1      | 772.27          |
| Creditors Holding Unsecured Nonpriority Claims   |          |             | (Total                           | of thi | s t          | oag          | e)     | 112.21          |

| In re | Southwest Georgia Housing Development Corporation |     | , Case No |  |
|-------|---|-----|-----------|--|
|       |   | - · |           |  |

| CREDITOR'S NAME,   | CC       | Ηι          | sband, Wife, Joint, or Community |          | c          | UN           | -п     |                 |
|--|----------|-------------|----------------------------------|----------|------------|--------------|--------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>A<br>M | IS SUBJECT TO SETOFF, SO STATE.  |          | CONTINGENT | UNLLQULDATED | SPUTED | AMOUNT OF CLAIM |
| Account No.  |          |             | (FOR NOTICE PURPOSES ONLY)       |          | T          | E            |        |                 |
| Hixon Hardware & Supply Co.<br>P.O. Box 271<br>Cuthbert, GA 39840                |          | -           |                                  |          |            | D            |        | 0.00            |
| Account No.  |          |             | Trade debt                       |          |            |              |        |                 |
| Liberty National<br>P.O. Box 248889-73124<br>Oklahoma City, OK 73124-8889        |          | -           |                                  |          |            |              |        | 119.12          |
| Account No.  | ┞        | _           | (FOR MOTIOE BURDOOFS ONLY)       | _        | $\dashv$   |              |        | 119.12          |
| Magistrate Court P.O. Box 6 Cuthbert, GA 39840                                   |          | -           | (FOR NOTICE PURPOSES ONLY)       |          |            |              |        | 0.00            |
| Account No.  | t        | $\vdash$    | (FOR NOTICE PURPOSES ONLY)       |          | $\dashv$   |              |        |                 |
| Mediacom<br>P.O. Box 10538<br>Atlanta, GA 30348-5138                             |          | -           |                                  |          |            |              |        | 0.00            |
| Account No.  | H        | H           | (FOR NOTICE PURPOSES ONLY)       | $\dashv$ | $\dashv$   |              |        |                 |
| Merry Acres Landscaping<br>1500 Dawson Road<br>P.O. Box 3549<br>Albany, GA 31706 |          | -           |                                  |          |            |              |        | 0.00            |
| Sheet no. 4 of 9 sheets attached to Schedule of                                  | -        | _           | 1                                | Su       | ıbt        | ota          | 1      | 440.40          |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |             | (Total                           | of thi   | is t       | pag          | e)     | 119.12          |

| In re | Southwest Georgia Housing Development Corporation |          | Case No. |  |
|-------|---|----------|----------|--|
|       |   | <u> </u> | ,        |  |

|  | Τc        | Tu  | usband, Wife, Joint, or Community                       |             | Τc         | Tii              | D      | T               |
|--|-----------|-----|---|-------------|------------|------------------|--------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)            | CODEBTOR  | J C | DATE CLAIM WAS INCURRED A CONSIDERATION FOR CLAIM. IF O | CLAIM       | CONTINGENT | UNLIQUIDA        | SPUTED | AMOUNT OF CLAIM |
| Account No.  |           |     | (FOR NOTICE PURPOSES ONLY)                              |             | Ť          | A<br>T<br>E<br>D |        |                 |
| Milner Septic Services<br>1477 District Line Road<br>Cuthbert, GA 39840                                      |           | -   |   |             |            | D                |        | 0.00            |
| Account No.  | $\dagger$ |     | (FOR NOTICE PURPOSES ONLY)                              |             |            |                  |        | 0.00            |
| Montgomery Insurance<br>P.O. Box 6468<br>Carol Stream, IL 60197-6486   |           | -   |   |             |            |                  |        |                 |
|  |           |     | T 1 111   |             |            |                  |        | 0.00            |
| Account No.  Parker Security P.O. Box 70127 Albany, GA 31708-0127  |           | -   | Trade debt  |             |            |                  |        | 500.00          |
| Account No.  | t         | t   | (FOR NOTICE PURPOSES ONLY)                              |             | +          | +                |        |                 |
| Pepper Ridge Development, LLC<br>228 Blakely St.<br>Cuthbert, GA 39840                                       |           | -   |   |             |            |                  |        | 0.00            |
| Account No.  | ╁         | t   | (FOR NOTICE PURPOSES ONLY)                              |             | <u> </u>   |                  |        | 0.00            |
| Piggly Wiggly<br>P.O. Box 349<br>Cuthbert, GA 39840  |           | -   |   |             |            |                  |        |                 |
|  |           |     |   |             |            |                  |        | 0.00            |
| Sheet no. <u>5</u> of <u>9</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |           |     |   | (Total of t |            | tota<br>pag      |        | 500.00          |

| In re | Southwest Georgia Housing Development Corporation |          | Case No. |  |
|-------|---|----------|----------|--|
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| CDEDITIONIS MANGE   | С         | Н             | usband, Wife, Joint, or Community | To      | ; [ t         | J C                     | 1               |
|---|-----------|---------------|-----------------------------------|---------|---------------|-------------------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR  | C<br>H<br>H   | DATE CLAIM WAS INCURRED AND       |         |               | N I S<br>Q I T<br>D I E | AMOUNT OF CLAIM |
| Account No.   |           |               | (FOR NOTICE PURPOSES ONLY)        | Т       | I A<br>T<br>E |                         |                 |
| Harold Piper<br>382 Mount Hebron Road<br>Coleman, GA 39836  |           | -             |                                   |         |               |                         | 0.00            |
| Account No.   | T         | $\frac{1}{1}$ | Trade debt                        |         | $\dagger$     |                         |                 |
| Pridgen Brothers Co.<br>P.O. Box 10<br>Cordele, GA 31010  |           | -             |                                   |         |               |                         | 418.37          |
| Account No.   | ╁         | +             | (FOR NOTICE PURPOSES ONLY)        |         | $\dagger$     | $\frac{1}{1}$           |                 |
| Pro Tech Fire Protection<br>1410 Tenth Avenue<br>Columbus, GA 31901                               |           | -             |                                   |         |               |                         | 0.00            |
| Account No. xxxxxxxxxxxxxxx001  | ╁         | +             | Post-foreclosure deficiency claim |         | $\dagger$     | +                       |                 |
| Regions Bank<br>136 Martin Luther King Jr. Street<br>Cuthbert, GA 39840                           |           | -             |                                   |         |               | >                       | 877,729.68      |
| Account No.   | $\dagger$ | $\dagger$     | Trade debt                        |         | +             | +                       | ,               |
| Ricoh Americas Corp.<br>P.O. Box 73210<br>Chicago, IL 60673-0001                                  |           | -             |                                   |         |               |                         | 127.87          |
| Sheet no. 6 of 9 sheets attached to Schedule of   |           | _             | 1                                 | Sul     | otot          | al                      | 979 275 02      |
| Creditors Holding Unsecured Nonpriority Claims  |           |               | (Total                            | of this | pa            | ige)                    | 878,275.92      |

| In re | Southwest Georgia Housing Development Corporation |        |   | Case No. |
|-------|---|--------|---|----------|
|       |   | Debtor | , |          |

| CREDITOR'S NAME,   | ç        | Ηι          | usband, Wife, Joint, or Community                                 | C          | Ų            | D      |                       |
|--|----------|-------------|---|------------|--------------|--------|-----------------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>A<br>M | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | SPUTED | AMOUNT OF CLAIM       |
| Account No.  |          |             | Trade debt  | '          | Ę            |        |                       |
| Sara Lee Bakery<br>P.O. Box 4412<br>Bridgeton, MO 63044                          |          | -           |   |            | D            |        | 73.14                 |
| Account No.  | t        | T           | (FOR NOTICE PURPOSES ONLY)  |            |              |        |                       |
| Serv-Pro of Albany<br>P.O. Box 70905<br>Albany, GA 31708                         |          | -           |   |            |              |        | 0.00                  |
| Account No.  | ┢        | t           | (FOR NOTICE PURPOSES ONLY)  | +          | $\vdash$     | ┢      |                       |
| Southwest Georgia Insurance<br>501 S. Main Street<br>Moultrie, GA 31776          | •        | -           |   |            |              |        | 0.00                  |
| Account No.  | ┢        | ┝           | Trade debt  | ╁          |              |        |                       |
| Strategic Funding Group<br>620 Euclid Ave, Ste 102<br>Lexington, KY 40502        |          | -           |   |            |              |        | 1,083.32              |
| Account No.  | T        | t           | Trade debt  | $\vdash$   |              |        |                       |
| Sysco - Gulf Coast<br>2001 West Magnolia Ave.<br>Geneva, AL 36340                |          | _           |   |            |              |        | 1,339.90              |
| Sheet no7 of _9 sheets attached to Schedule of                                   | -        |             |   | Sub        | tota         | ıl     | 2,496.36              |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |             | (Total of t   | his        | pag          | re)    | 2, <del>4</del> 90.30 |

| In re | Southwest Georgia Housing Development Corporation | Case No. |  |
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| _     |   | ;        |  |
|       |   |          |  |

|   | _        | ш.          | usband, Wife, Joint, or Community                  | Ic         | 111              | Г        | 1               |
|---|----------|-------------|--|------------|------------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                   | CODEBTOR | H<br>W<br>H | DATE CLAIM WAS INCUIDED AND                        | CONTINGENT | UNLIQUIDA        | DISPUTED | AMOUNT OF CLAIM |
| Account No.   |          |             | (FOR NOTICE PURPOSES ONLY)                         | T          | A<br>T<br>E<br>D |          |                 |
| The Curry Co., Inc.<br>196 Randolph Street<br>P.O. Box 8<br>Shellman, GA 39886                                      |          | -           |  |            | D                |          | 0.00            |
| Account No.   |          |             | (FOR NOTICE PURPOSES ONLY)                         |            |                  |          |                 |
| Tower & Telecom Systems<br>P.O. Box 71624<br>Albany, GA 31708   |          | -           |  |            |                  |          | 0.00            |
| Account No.   | ┝        |             | Guaranty of portion of debt to First State Bank of | $\vdash$   | $\vdash$         | ┢        | -               |
| United States Dept. of Agriculture -<br>Rural Development<br>1030 Peach Parkway<br>Suite 4<br>Fort Valley, GA 31030 |          | -           | Randolph County                                    |            |                  |          | 510,608.00      |
| Account No. xxxxxxxxxxx2075   | Г        |             | (FOR NOTICE PURPOSES ONLY) (Pepper                 |            |                  |          |                 |
| United States Dept. of Agriculture -<br>Rural Development<br>1030 Peach Parkway<br>Suite 4<br>Fort Valley, GA 31030 |          | -           | Ridge)   |            |                  |          | 1,297,028.00    |
| Account No.   |          |             | (FOR NOTICE PURPOSES ONLY)                         |            |                  |          |                 |
| US Foodservice<br>7950 Spence Road<br>Fairburn, GA 30213  |          | -           |  |            |                  |          | 0.00            |
| Sheet no. 8 of 9 sheets attached to Schedule of   | _        | _           |  | Subi       | tota             | ıl       | 4.007.000.00    |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total of t  | his        | pag              | ge)      | 1,807,636.00    |

| In re | Southwest Georgia Housing Development Corporation | Case No. |
|-------|---|----------|
| •     | D   | ebtor    |

| CREDITOR'S NAME,  | ç        | Н           | usband, Wife, Joint, or Community | C          | U           | D        |                 |
|---|----------|-------------|-----------------------------------|------------|-------------|----------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)              | CODEBTOR | C<br>A<br>M | CONSIDERATION FOR CLAIM. IF CLAIM | CONTINGENT | NL QU L D A | DISPUTED | AMOUNT OF CLAIM |
| Account No.   |          |             | (FOR NOTICE PURPOSES ONLY)        | Ť          | T           |          |                 |
| Windstream Georgia Communications<br>P.O. Box 9001908<br>Louisville, KY 40290-1908            |          | -           |                                   |            | D           |          | 0.00            |
| Account No.   |          |             | (FOR NOTICE PURPOSES ONLY)        |            |             |          | 0.00            |
| Debi Woodard<br>5970 Psalmond Road<br>Midland, GA 31820                                       |          | -           |                                   |            |             |          |                 |
|   |          |             |                                   |            |             |          | 0.00            |
| Account No.   |          |             |                                   |            |             |          |                 |
| Account No.   |          |             |                                   |            |             |          |                 |
| Account No.   |          |             |                                   |            |             |          |                 |
|   |          |             |                                   |            |             |          |                 |
| Sheet no9 of _9 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |             | (Total of t                       | Subi       |             |          | 0.00            |
| Creations froiding Onsecuted Nonphority Claims  |          |             | (Totai of t                       |            | ota         |          |                 |
|   |          |             | (Report on Summary of So          |            |             |          | 3,683,086.45    |

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| Southwest | Coordia | Hausina | Dovolona  | annt Cai  | rnaratia |
| Southwest | Georgia | Housing | Developii | IEIIL COI | puration |

| Case No. |
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### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

| Name and Mailing Address, Including Zip Code,<br>of Other Parties to Lease or Contract | Description of Contract or Lease and Nature of Debtor's Interest.  State whether lease is for nonresidential real property.  State contract number of any government contract. |
|--|--|
| Cuthbert Housing Authority<br>968 Blakely Street<br>Cuthbert, GA 39840                 | Management agreements regarding residental real property (Millenium Center)  |
| Dewar Properties, Inc.<br>P.O. Box 2285<br>Valdosta, GA 31604                          | Management agreements regarding residental real property (Tangle Apts; Pepper Ridge Development, LLC)  |
| Hospital Authority of Randolph County<br>361 Randolph Street<br>Cuthbert, GA 39840     | Management agreement regarding residential real property (The Willows of Cuthbert)   |
| Volunteeers of America Southeast<br>600 Azalea Road<br>Mobile, AL 36609                | Least of the multi-purpose, admin and day care buildings at Millennium Center  |

| In re | Southwest Georgia Housing Development Corporation |        | Case No. |  |
|-------|---|--------|----------|--|
| _     |   | Debtor |          |  |

### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no codebtors.

#### NAME AND ADDRESS OF CODEBTOR

First State Bank of Randolph County P.O. Box 141

Cuthbert, GA 39840

NAME AND ADDRESS OF CREDITOR

United States Dept. of Agriculture -Rural Development 1030 Peach Parkway Suite 4 Fort Valley, GA 31030

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### United States Bankruptcy Court Middle District of Georgia

| In re  | Southwest Georgia Housing Development  | Corporation |  | Case No.     |                                |
|--------|--|-------------|--|--------------|--------------------------------|
|        |  |             | Debtor(s)                                  | Chapter      | 7                              |
|        | <b>DECLARATION</b> (   | CONCERN     | NING DEBTOR'S SO                           | CHEDUL       | ES                             |
|        | DECLARATION UNDER PENALTY O  | OF PERJURY  | ON BEHALF OF CORP                          | ORATION (    | OR PARTNERSHIP                 |
|        | I, the President of the corporation read the foregoing summary and schedules of my knowledge, information, and belief. |             |  |              |                                |
| Date _ | March 3, 2011  | Signature   | /s/ Walter Mattox Walter Mattox President  |              |                                |
| Pen    | alty for making a false statement or conceal   |             | Fine of up to \$500,000 or \$152 and 3571. | r imprisonme | ent for up to 5 years or both. |

### United States Bankruptcy Court Middle District of Georgia

| In re | Southwest Georgia Housing Development Corporation |           | Case No. |   |
|-------|---|-----------|----------|---|
|       |   | Debtor(s) | Chapter  | 7 |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

#### 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$115,270.00 2011 YTD: Debtor Business Income

\$1,063,010.00 2010: Debtor Business Income \$1,222,208.00 2009: Debtor Business Income

#### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE 2011 YTD: Debtor Interest Income \$229.00 2010: Debtor Interest Income \$1,243.00 2009: Debtor Interest Income

#### 3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts. List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATES OF AMOUNT STILL PAYMENTS AMOUNT PAID OWING

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR United States Dept. of Agriculture - Rural Development 1030 Peach Parkway Suite 4 Fort Valley, GA 31030 | DATES OF<br>PAYMENTS/<br>TRANSFERS<br>1-5-2011; 12-5-2010;<br>11-5-2010 | AMOUNT<br>PAID OR<br>VALUE OF<br>TRANSFERS<br>\$21,072.00 | AMOUNT STILL<br>OWING<br>\$0.00 |
|--|---|---|---------------------------------|
| Cohen Pollock Merlin & Small<br>3350 Riverwood Parkway<br>Suite 1600<br>Atlanta, GA 30339  | 12/2/10;1/17/2011;2/9/2011;<br>3/2/2011                                 | \$14,498.50   | \$0.00                          |
| Nixon Peabody, LLP<br>401 9th Street NW<br>Suite 900   | 12/22/2010  | \$7,500.00  | \$0.00                          |

None c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

Washington, DC 20004-2128

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL OWING

<sup>\*</sup> Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT NATURE OF COURT OR AGENCY STATUS OR AND CASE NUMBER PROCEEDING AND LOCATION DISPOSITION

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

#### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF REPOSSESSION. DESCRIPTION AND VALUE OF NAME AND ADDRESS OF FORECLOSURE SALE, **PROPERTY** CREDITOR OR SELLER TRANSFER OR RETURN October 5, 2010 First State Bank of Randolph County Foreclosure 81 Court St 39.82 acres Undeveloped real property Cuthbert, GA 39840 Quitman County, GA \$160,000.00 foreclosure bid Regions Bank October 5, 2010 12 duplexes on 9.65 acres in Georgetown, Quitman 136 Martin Luther King Jr. Street County, GA Cuthbert, GA 39840 \$913,693.00 foreclosure bid Regions Bank April 6, 2010 Two single family homes on Tote Road, Cuthbert, 136 Martin Luther King Jr. Street Cuthbert, GA 39840 \$75,320.00 foreclosure bid

#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF
NAME AND ADDRESS OF ASSIGNEE ASSIGNMENT TERMS OF ASSIGNMENT OR SETTLEMENT

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not

property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND LOCATION

NAME AND ADDRESS

OF COURT

OF CUSTODIAN

NAME AND LOCATION

DATE OF

DESCRIPTION AND VALUE OF

ORDER

PROPERTY

#### 7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

#### 8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

#### 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE Cohen Pollock Merlin & Small 3350 Riverwood Parkway Suite 1600 Atlanta. GA 30339 DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR 2/9/2011; 3/2/2011 AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY
\$11625.00

#### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED
AND VALUE RECEIVED

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY

#### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION Regions Bank 136 Martin Luther King Jr. Street Cuthbert, GA 39840

Regions Bank 136 Martin Luther King, Jr. Street Cuthbert, GA 39840 TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE Southwest Georgia Housing Development Corp., - Georgetown Project - Checking Account - 8661

Southwest Georgia Housing Development Corp., - Tanglewood Apartments Security Deposit - Checking Account - 3597 AMOUNT AND DATE OF SALE OR CLOSING

\$1912.10

\$2075.64

### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

#### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

#### 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

#### 15. Prior address of debtor

None

If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

#### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

**ENVIRONMENTAL** 

NOTICE

LAW

**GOVERNMENTAL UNIT** 

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

**ENVIRONMENTAL** 

NOTICE LAW

docket number.

**GOVERNMENTAL UNIT** 

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

#### 18. Nature, location and name of business

None 

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpaver identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO.

**BEGINNING AND** 

NAME (ITIN)/ COMPLETE EIN Pepper Ridge 20-2689134

**ADDRESS** 228 Blakely Street NATURE OF BUSINESS

**ENDING DATES** 

Development, LLC

Cuthbert, GA 39840

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME **ADDRESS**  The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

| 19 | Rooks | records | and | financial | statements |
|----|-------|---------|-----|-----------|------------|
|    |       |         |     |           |            |

None

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS Debi McDade

P.O. Box 403 Cuthbert, GA 39840

Debi Woodard 2009 - present

5970 Psalmond Rd. Midland, GA 31820

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME ADDRESS DATES SERVICES RENDERED

Henderson CPA Firm Henderson Hill, LLC 265 Riverchase East

Suite 100

Birmingham, AL 35244

2007 through present

DATES SERVICES RENDERED

2009 - present

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME ADDRESS

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS Regions Bank P.O. Box 11407 Birmingham, AL 35246

1st State Bank of Randolph County P.O. Box 141

Cuthbert, GA 39840

United States Dept. of Agriculture 915 Hill Park, Suite 100 Macon, GA 31201

Georgia Department of Community Affairs 60 Executive Park, NE Atlanta, GA 30329

Department of Housing & Urban Dev. 40 Marietta St. Atlanta, GA 30303

Enterprise Loan Partners P.O. Box 64361 Baltimore, MD 21264 DATE ISSUED

#### 20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

(Specify cost, market of other basis)

None b. List the

b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

### 21 . Current Partners, Officers, Directors and Shareholders

None

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NATURE AND PERCENTAGE
NAME AND ADDRESS
TITLE
NATURE AND PERCENTAGE
OF STOCK OWNERSHIP

Walter Mattox President 0%

P.O. Box 403

Cuthbert, GA 39840

Bryson Langford Chairman 0%

P.O. Box 240

Shellman, GA 39886

John T. Barge Vice Chairman 0%

1434 District Line Rd. Cuthbert, GA 39840

Debi McDade Secretary/Treasurer 0%

267 Mount Hebron Road Coleman, GA 39836

#### 22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME ADDRESS DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** 

immediately preceding the commencement of this case.

NAME AND ADDRESS TITLE DATE OF TERMINATION

#### 23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

#### 24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

#### 25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

#### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

| Date | March 3, 2011 | Signature | /s/ Walter Mattox |
|------|---------------|-----------|-------------------|
|      |               |           | Walter Mattox     |
|      |               |           | President         |

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

### United States Bankruptcy Court Middle District of Georgia

| In r   | e Southwest Georgia Housing Development Corporation  | n                                | Case N                        | о.                                    |  |
|--|--|----------------------------------|-------------------------------|---------------------------------------|--|
|  |  | Debtor(s)                        | Chapte                        | r 7                                   |  |
|  | DISCLOSURE OF COMPENSAT  | TION OF ATTO                     | RNEY FOR                      | DEBTOR(S)                             |  |
| 1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debe compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rebe rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows: |  |                                  |                               |                                       |  |
|  | For legal services, I have agreed to accept  |                                  | \$                            | 19,772.50                             |  |
|  | Prior to the filing of this statement I have received  |                                  |                               | 19,772.50                             |  |
|  | Balance Due  |                                  |                               | 0.00                                  |  |
| 2.   | \$299.00 of the filing fee has been paid.  |                                  |                               |                                       |  |
| 3.   | The source of the compensation paid to me was:   |                                  |                               |                                       |  |
|  | Debtor Other (specify):  |                                  |                               |                                       |  |
| 4.   | The source of compensation to be paid to me is:  |                                  |                               |                                       |  |
|  | Debtor Other (specify):  |                                  |                               |                                       |  |
| 5.   | I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm  |                                  |                               |                                       |  |
|  | I have agreed to share the above-disclosed compensation wi copy of the agreement, together with a list of the names of the   |                                  |                               |                                       |  |
| 6.   | In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:  |                                  |                               |                                       |  |
|  | <ul> <li>a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;</li> <li>b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;</li> <li>c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;</li> <li>d. [Other provisions as needed]</li> </ul> |                                  |                               |                                       |  |
| 7.   | By agreement with the debtor(s), the above-disclosed fee does n  | ot include the followi           | ng service:                   |                                       |  |
|  | Adversary proceedings, contested matters and Bankruptcy R  | tule 2004 proceedings            |                               |                                       |  |
|  | CED  | TIFICATION                       |                               |                                       |  |
|  |  |                                  |                               |                                       |  |
| this   | I certify that the foregoing is a complete statement of any agreen bankruptcy proceeding.  | nent or arrangement fo           | or payment to me for          | or representation of the debtor(s) in |  |
| Date   | ed: March 2, 2011  | /s/ Karen Fagin \                |                               |                                       |  |
|  |  | Karen Fagin Wh                   |                               |                                       |  |
|  |  | 3350 Riverwood                   | lerlin & Small, PC<br>Parkway |                                       |  |
|  |  | Suite 1600                       |                               |                                       |  |
|  |  | Atlanta, GA 3033                 |                               | 7                                     |  |
|  |  | 770-858-1288 F<br>kfwhite@cpmas. | -ax: 770-858-127<br>com       | 1                                     |  |

# United States Bankruptcy Court Middle District of Georgia

| In re     | Southwest Georgia Housing Development Cor        | poration                            | Case No.            | Case No.                         |  |
|-----------|--|-------------------------------------|---------------------|----------------------------------|--|
|           |  | Debtor(s)                           | Chapter             | 7                                |  |
|           |  |                                     |                     |                                  |  |
|           |  |                                     |                     |                                  |  |
|           | VERIFICATION                                     | ON OF CREDITOR                      | MATRIX              |                                  |  |
|           | VERIFICATION                                     | ON OF CREDITOR                      | WIATKIA             |                                  |  |
|           |  |                                     |                     |                                  |  |
|           |  |                                     |                     |                                  |  |
| I, the Pr | esident of the corporation named as the debtor i | n this case, hereby verify that the | he attached list of | creditors is true and correct to |  |
|           | -  | •                                   |                     |                                  |  |
| the best  | of my knowledge.                                 |                                     |                     |                                  |  |
|           |  |                                     |                     |                                  |  |
|           |  |                                     |                     |                                  |  |
|           |  |                                     |                     |                                  |  |
|           |  |                                     |                     |                                  |  |
|           |  |                                     |                     |                                  |  |
| Date:     |  | s/ Walter Mattox                    |                     |                                  |  |
|           |  | Walter Mattox/President             |                     |                                  |  |
|           |  | Signer/Title                        |                     |                                  |  |

Adams Exterminators P.O. Box 3448 Albany, GA 31706

Hallie Addison L1 Lanier House 6330A US Hwy 82 West Cuthbert, GA 39840

Advantage Vinyl Siding 905 U.S. 19 South Leesburg, GA 31763

Aflac 1932 Wynnton Road Columbus, GA 31999-0797

Charles Anthony 468 E. Liberty St., Apt 18 Summerville, GA 30747

Atlas Fence P.O. Box 1074 Albany, GA 31702

BankDirect Capital Finance P.O. Box 660448 Dallas, TX 75266-0448

Doris Bankston 468 E. Liberty St., Apt 4 Summerville, GA 30747

Mildred Bankston 468 E. Liberty St., Apt16 Summerville, GA 30747

Sue Barr The Willows Apt 312 6330 US Hwy 82 West Cuthbert, GA 39840

Kieana Beacham 468 E. Liberty St., Apt 42 Summerville, GA 30747

Alberta Blackmon 468 E. Liberty St., Apt 25 Summerville, GA 30747

Blakely Housing Authority P.O. Box 403 Cuthbert, GA 39840

Elouise Boozer 468 E. Liberty St., Apt 39 Summerville, GA 30747

Margaret Bridges 6330 US Hwy 82 West Apt 317 Cuthbert, GA 39840

Ennis Brooks Willows Apt 305 6330 US Hwy 82 West Cuthbert, GA 39840

Althea Broughton, Esq. Arnall Golden Gregory LLP 171 17th Street, N.W., Suite 2100 Atlanta, GA 30363-1031

Grenean Brown 468 E. Liberty St., Apt 9 Summerville, GA 30747

Capital Plumbing, Inc. 30 Wards Mill Road Cuthbert, GA 39840

Mildred Ceasar 468 E. Liberty St., Apt 2 Summerville, GA 30747

City of Cuthbert P.O. Box 100 Cuthbert, GA 39840

Colony House Furniture 212 Blakely Street Cuthbert, GA 39840

Columbus Fire & Safety Equipment 3101 2nd Avenue Columbus, GA 31902

Cook & Associates Consulting P.O. Box 1762 Tifton, GA 31793

Latoya Copeland 468 E. Liberty St., Apt 32 Summerville, GA 30747

Cuthbert Housing Authority 968 Blakely Street Cuthbert, GA 39840

Topreka Davis 111 Millenium Drive Apt 3A Cuthbert, GA 39840

Willie Mae Davis 468 E. Liberty St., Apt 3 Summerville, GA 30747

Dewar Properties, Inc. P.O. Box 2285 Valdosta, GA 31604

Joann Drinkard 468 E. Liberty St., Apt 48 Summerville, GA 30747

Ruth Dunwood 468 E. Liberty St., Apt 24 Summerville, GA 30747

Dye's Heating & Cooling 1451-C U.S. Highway 82 Leesburg, GA 31763

Denise Eaford 468 E. Liberty St., Apt 44 Summerville, GA 30747

Federal Home Loan Bank 1475 Peachtree Street NE Atlanta, GA 30309

First State Bank of Randolph County P.O. Box 141 Cuthbert, GA 39840

Christina Freeman 468 E. Liberty St., Apt 14 Summerville, GA 30747

Ebony Freeman 468 E. Liberty St., Apt 33 Summerville, GA 30747

Kendra Freeman 468 E. Liberty St., Apt 29 Summerville, GA 30747

Alicia George 468 E. Liberty St., Apt47 Summerville, GA 30747

Georgia Department of Community Affairs 60 Executive Park, NE Atlanta, GA 30329

Georgia Department of Labor Suite 752, Sussex Place 148 Andrew Young International Blvd NE Atlanta, GA 30303-1751

Georgia Department of Revenue Bankruptcy Unit P.O. Box 161108 Atlanta, GA 30321

Georgia Power 96 Annex Atlanta, GA 30396

Ellen Gilbert 468 E. Liberty St., Apt 17 Summerville, GA 30747

Rhonda Gilbert 468 E. Liberty St., Apt 43 Summerville, GA 30747

Will Gilbert 468 E. Liberty St., Apt 19 Summerville, GA 30747

Hazel Glenn 307 The Willows Apt 307 6330 US Hwy 82 West Cuthbert, GA 39840

Glover Foods 119 Old Andersonville Raod Americus, GA 31709

Krystal Grace
468 E. Liberty St., Apt 27
Summerville, GA 30747

Rachelle Graham 468 E. Liberty St., Apt 22 Summerville, GA 30747

H&H Hardware P.O. Box 483 Cuthbert, GA 39840

Laura Hall 102 Millennium Dr, Apt 14B Cuthbert, GA 39840

Danielle Hamilton 468 E. Liberty St., Apt 11 Summerville, GA 30747 Trista Harbuck 112 Millenium Dr, Apt 11 Cuthbert, GA 39840

Harris Carpet Cleaning 381 Williams Mill Road Eufaula, AL 36027

Donald Harrison 308 Veranda 6330 US Hwy 82 West Cuthbert, GA 39840

Joyce Harrison 310 Veranda 6330 US Hwy 82 West Cuthbert, GA 39840

Jessica Hightower 468 E. Liberty St., Apt 28 Summerville, GA 30747

Francenia Hill 468 E. Liberty St., Apt 31 Summerville, GA 30747

Hixon Hardware & Supply Co. P.O. Box 271 Cuthbert, GA 39840

Hospital Authority of Randolph County 361 Randolph Street Cuthbert, GA 39840

Whitney Hutchins 468 E. Liberty St., Apt 8 Summerville, GA 30747

Internal Revenue Service Centralized Insolvency Operati P.O. Box 21125 Philadelphia, PA 19114-0326

Irene Jackson
468 E. Liberty St., Apt 5
Summerville, GA 30747

Diane James 118 Millenium Dr, Apt 8 Cuthbert, GA 39840

Annie Lou Johnson 468 E. Liberty St., Apt 6 Summerville, GA 30747 Takeisha Jones 468 E. Liberty St., Apt 26 Summerville, GA 30747

Wanda Jorden □□109B Millenium Dr, Apt 2B Cuthbert, GA 39840

Sherry Kendrick 468 E. Liberty St., Apt 21 Summerville, GA 30747

Megan Lamb 104 Millenium Dr, Apt 14A Cuthbert, GA 39840

Meiasha Lee 468 E. Liberty St., Apt 41 Summerville, GA 30747

Annie Lett 468 E. Liberty St. Apt 1 Summerville, GA 30747

Teketa Lewis 468 E. Liberty St., Apt 46 Summerville, GA 30747

Liberty National P.O. Box 248889-73124 Oklahoma City, OK 73124-8889

Keith Lindsey L2 Lanier House 6330 US Hwy 82 West Cuthbert, GA 39840

Kuwandra Lindsey 468 E. Liberty St., Apt 13 Summerville, GA 30747

Anita Longoria 100 Millenium Dr, Apt 15 Cuthbert, GA 39840

Magistrate Court P.O. Box 6 Cuthbert, GA 39840

Doris McLeod 306 Veranda 6330 US Hwy 82 West Cuthbert, GA 39840 Mediacom P.O. Box 10538 Atlanta, GA 30348-5138

Merry Acres Landscaping 1500 Dawson Road P.O. Box 3549 Albany, GA 31706

Milner Septic Services 1477 District Line Road Cuthbert, GA 39840

Montgomery Insurance P.O. Box 6468 Carol Stream, IL 60197-6486

Jennifer Murrell 468 E. Liberty St., Apt 38 Summerville, GA 30747

Kelly Neves 468 E. Liberty St., Apt 35 Summerville, GA 30747

Anna Ofton 468 E. Liberty St., Apt 10 Summerville, GA 30747

Parker Security P.O. Box 70127 Albany, GA 31708-0127

Melissa Parks
□□115 Millenium Dr, Apt 4
Cuthbert, GA 39840

Pepper Ridge Development, LLC 228 Blakely St. Cuthbert, GA 39840

Jill Peterson 110 Millenium Dr, Apt 12A Cuthbert, GA 39840

Tomecca Peterson 109A Millenium Dr, Apt 2A Cuthbert, GA 39840

Piggly Wiggly P.O. Box 349 Cuthbert, GA 39840 Harold Piper 382 Mount Hebron Road Coleman, GA 39836

Leigh Ann Porter 121 Millenium Drive Apt 7A Cuthbert, GA 39840

Pridgen Brothers Co. P.O. Box 10 Cordele, GA 31010

Pro Tech Fire Protection 1410 Tenth Avenue Columbus, GA 31901

Maud Proctor 302 Veranda 6330 US Hwy 82 West Cuthbert, GA 39840

Randolph County P.O. Box 211 Cuthbert, GA 39840-0221

Nina Reese 468 E. Liberty St., Apt 7 Summerville, GA 30747

Regions Bank 136 Martin Luther King Jr. Street Cuthbert, GA 39840

Ricoh Americas Corp. P.O. Box 73210 Chicago, IL 60673-0001

Christina Roberson
□□108 Millenium Dr, Apt 12B
Cuthbert, GA 39840

Laura Robinett 304 Veranda 6330 US Hwy 82 West Cuthbert, GA 39840

Madge Rutledge 314 Veranda 6330 US Hwy 82 West Cuthbert, GA 39840

Sara Lee Bakery P.O. Box 4412 Bridgeton, MO 63044 Serv-Pro of Albany P.O. Box 70905 Albany, GA 31708

Amanda Smith 105 Millenium Dr, Apt 1A Cuthbert, GA 39840

Tamika Smith 468 E. Liberty St., Apt 30 Summerville, GA 30747

Southwest Georgia Insurance 501 S. Main Street Moultrie, GA 31776

Grace Spann 315 Veranda 6330 US Hwy 82 West Cuthbert, GA 39840

Jeronica Sparks 468 E. Liberty St., Apt 34 Summerville, GA 30747

Jetobia Sparks 468 E. Liberty St., Apt 12 Summerville, GA 30747

State Home Mortgage P.O. Box 95008 Atlanta, GA 30347

Elois Stevens 468 E. Liberty St., Apt 20 Summerville, GA 30747

G. Leighton Stradtman, Esq. Womble Carlyle Sandridge & Rice, PLLC 271 17th St, NW, Ste 2400 Atlanta, GA 30363-1017

Strategic Funding Group 620 Euclid Ave, Ste 102 Lexington, KY 40502

Sysco - Gulf Coast 2001 West Magnolia Ave. Geneva, AL 36340

The Curry Co., Inc. 196 Randolph Street P.O. Box 8 Shellman, GA 39886 Glenis Thompson 468 E. Liberty St., Apt 40 Summerville, GA 30747

Tower & Telecom Systems P.O. Box 71624 Albany, GA 31708

Angela Trawick 106 Millenium Dr, Apt 13 Cuthbert, GA 39840

Lucinde Troupe 468 E. Liberty St., Apt 36 Summerville, GA 30747

United States Dept. of Agriculture -Rural Development 114 W. 12th St., Ste. F Tifton, GA 31794

United States Dept. of Agriculture -Rural Development 1030 Peach Parkway Suite 4 Fort Valley, GA 31030

US Foodservice 7950 Spence Road Fairburn, GA 30213

Volunteeers of America Southeast 600 Azalea Road Mobile, AL 36609

Thelma Walker 320 Veranda 6330 US Hwy 82 West Cuthbert, GA 39840

Lula Mae West 468 E. Liberty St., Apt 15 Summerville, GA 30747

Elizabeth Wiggins 319 Veranda 6330 US Hwy 82 West Cuthbert, GA 39840

Kakelia Wiggins
468 E. Liberty St., Apt 23
Summerville, GA 30747

Alexica Wimbush 468 E. Liberty St., Apt 45 Summerville, GA 30747

Windstream Georgia Communications P.O. Box 9001908 Louisville, KY 40290-1908

Debi Woodard 5970 Psalmond Road Midland, GA 31820

## United States Bankruptcy Court Middle District of Georgia

| in re  | Southwest Georgia Housing Developmen | it Corporation                                     | Case No.      |                   |  |
|--|--------------------------------------|--|---------------|-------------------|--|
|  |                                      | Debtor(s)  | Chapter       | 7                 |  |
|  |                                      |  |               |                   |  |
|  |                                      |  |               |                   |  |
|  |                                      |  |               |                   |  |
|  | CORPORATE (                          | OWNERSHIP STATEMENT (RUI                           | LE 7007.1)    |                   |  |
|  |                                      |  |               |                   |  |
| Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for Southwest Georgia Housing Development Corporation in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1: |                                      |  |               |                   |  |
| report   | under i RDI 7007.1.                  |  |               |                   |  |
|  |                                      |  |               |                   |  |
|  |                                      |  |               |                   |  |
| ■ Non  | ne [Check if applicable]             |  |               |                   |  |
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|  |                                      |  |               |                   |  |
| March  | 3, 2011                              | /s/ Karen Fagin White                              |               |                   |  |
| Date   |                                      | Karen Fagin White 754450                           |               |                   |  |
|  |                                      | Signature of Attorney or Litigant                  | in a Daviala  |                   |  |
|  |                                      | Counsel for Southwest Georgia Ho-                  | using Develop | omeni Corporation |  |
|  |                                      | 3350 Riverwood Parkway                             |               |                   |  |
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|  |                                      |  |               |                   |  |